

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES VOLUME No. XLIV.

Jackson, Miss., March 16, 1922.

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## OUR CHALLENGE

Mississippi Baptists promised \$841,917.00 to be paid between the first of May, 1921 and the first of May, 1922.

The State Board office has received \$219,462.81 of this amount.

There remains to be paid by the first of May \$622,454.19.

Should we fall short, the cause of Christ would suffer in proportion to the shortage.

Only 55 days remain. Let us work and pray that the seemingly impossible may be done. Mar. 1, 22.

R. B. GUNTER,  
Cor. Sec'y.

## DR. MULLINS SAID OF CONVENTION AT LAUREL

I am writing to say to you that the Convention at Laurel, Miss., for the young people was one of the finest I ever attended. The spirit of those present, in consecration and spirituality and practical devotion to the work of the Lord were most admirable. I feel that in this great host of young people Miss. has an asset whose value is beyond the power of words. I was amazed to see the greatness of the audiences that greeted us, and it was a joy to me to see that through your instrumentality these great results have been brought about under the blessing of God. I have made some reference to the Convention in a writeup of my recent tour which will be published in the papers, Cordially yours,

E. Y. MULLINS.

Pastor J. N. Miller reports that the church at Lamberton is building additional Sunday School rooms to accommodate their growing attendance.

In India, one in 26 of the Mohamedan population can read and write, one in 18 of the Hindus and one in six of the Christians can read and write.

Pastor W. F. Yarborough is getting back into his usual strength after a severe surgical operation. He comes forth all the better equipped for his work.

Dr. and Mrs. Frank Rawlins, whose services with our Foreign Mission Board ceased a few months ago have begun work in China with the Congregational Board.

In some countries men make their gods out of mud. In this country some men are teaching us that the primeval mud made the man. Truly we are bled in the mire.

It was the editor's privilege to preach for Pastor Mobberly at Lexington Sunday morning and at Tchula Sunday afternoon. The latter church is looking for a pastor and are on the track of one now. They have a valuable

lot and will build a house worthy of the cause. The Lexington people are most hospitable and it was a pleasure to be with them for a morning service, and in the homes of the Mobberleys and Stiglers.

Dr. F. M. McConnell, long a prominent figure in Texas, at present Mission Secretary in Oklahoma, will return to Texas June 1st, and become president of Burleson College at Greenville.

Mr. Carl R. Harrington of Laurel, Miss. is a student in the Bible Institute in New Orleans. He would be glad to lead the singing in evangelistic meetings this summer. Address 1220 Washington Ave., N. O.

Dr. L. R. Christie, pastor of First Church, Meridian, writes to the Georgia paper that he had \$50 at Sunday School on a recent Sunday and is having a great time preaching to great congregations twice on Sunday.

Pastor J. E. Cranford has resigned the care of Kingston church in Laurel, effective June 1st. He has been the efficient pastor for nine years and this is his second time with the church. He ought to be secured by some Mississippi church forthwith.

Pastor P. S. Rogers resigns at Ackerman to accept the call of the church at Earl, Arkansas. The brethren over there have made no mistake, but we shall be sorry to give up brother Rogers in Mississippi, who has done excellent work in important pastorates in the state.

It is said that the foreign commerce of Cuba is larger than that of all China, and that Mexico bought more farm implements from the United States in 1920 than did France in its reconstruction work. The Western nations are in their youth and are the best mission territory.

Suit has been filed at Ft. Worth Texas by King George of England against President Harding of the United States because certain corned beef bought during the war was never delivered, the railroads at that time operated by the government were too busy hauling soldiers.

Pastor M. J. Derrick is rejoicing in the growth of his Fifth Ave. church in Hattiesburg. They began a year ago in meekness and fear but are now greatly increased in numbers and liberality. They are planning to carry their own load and ask the State Board for no help.

Concerning the Gay Foundation Lectures at the Seminary at Louisville, Dr. A. T. Robertson writes to the Watchman-Examiner: "The lectures of the Julius Brown Gay Foundation were delivered by Dr. S. J. Porter, pastor of the First Church, Oklahoma City. Dr. Porter is a student of the Bible and of other great literature, who knows how to unravel both with imagination and with sympathy. He gripped all hearts with his moving message on Front Line Preaching. He discussed in three addresses, 'Preaching in the Present Age', 'The Gospel Foci', and 'The Norm of the Front Line Preacher'. Dr. Porter reached our heads and our hearts and left us thankful to God for the privilege of being preachers of the gospel of Jesus Christ."

## REDUCED RATES SUNDAY SCHOOL and B. Y. P. U. CONVENTION

Buy your tickets to Meridian. Pay full fare one way. Take certificate or receipt from station agent. If you have to travel over two or more roads to get to Meridian and station agent will not sell you through ticket, get a separate receipt with each ticket. This receipt or certificate will be validated at Meridian and return tickets sold you at one-half fare. Tickets on sale March 17th-23rd. Good to return until March 27th. Do not fail to take certificate or receipt from station agent. Convention March 21-23.

J. L. JOHNSON, President.

Mr. E. P. Garrett born in Pontotoc County but for several years pastor in Texas is willing to hold meetings in Mississippi on the way to and from the Jacksonville Convention. Post Office, Matador, Texas.

Brother R. W. Bryant is pastor of County Line for half time, also of Pilgrim's Rest for half time. He preaches also two Sunday afternoons at Hopewell church which will be moved to the railroad this summer. All are in Copiah County. He is busy and happy. At County Line and Pilgrim's Rest there are strong B. Y. P. U.'s organized.

A prominent English lady sojourning at present in the United States doesn't like our prohibition laws. The more people who like liquor dislike our liquor laws, the better the laws suit us. Arrests in San Francisco in a short time dropped off one third after prohibition went into effect. This in spite of an increase in population.

Brother Green, enlistment man for the first district thinks he had the "best Bible Institute ever" in Smith County last week. Bro. J. P. Williams was the Bible teacher. Bro. T. J. Moore also spoke daily and brother Green himself was a busy participant. The meeting was held with White Oak Church of which Bro. D. W. Moulder is pastor and twelve other pastors in the County were present. Those Baptists in Smith County are right on the main line.

We have received some copy for the Baptist Record in the recent weeks which was simply unreadable, from carelessness on the part of the writer. A "Philadelphia lawyer" could not make it out. If anything you have written has not appeared, this may be the reason. The editor is a very busy man and he hasn't the time to go over everything and rewrite it. In genuine distress of mind we ask the brethren to write so that somebody can read it. We are not mindreaders, nor a telepathist, just an ordinary human being. Please have mercy on us.



# GOOD NEWS FROM RUMANIA: "ORDINANCE 15831" ANNULLED!

By Rev. J. H. Rushbrooke, M. A., D. D.  
Baptist Commissioner for Europe

When in America, I was able to report to the two Conventions the promises of the Rumanian Government, given me in writing by the Minister of Public Worship only a few days before I left for the States. I was careful to add that whilst these promises were in themselves entirely satisfactory, we must await their fulfilment and must remember that whatever the government might do, local bigotry would continue, and prejudices of permanent officials would have to be reckoned with. The end was not yet, though the Rumanian Government had announced a change of policy.

Advanced has, alas! proved disappointingly slow. Shortly after my visit, the Minister of Public Worship, Mr. Goga, and the then Foreign Minister, Mr. Take Jonesou, delivered speeches in the Rumanian Parliament that were quite admirable, but the former delayed for three months the issue of any new order to his executive subordinates. Then in July he circulated to the prefects an ordinance which declared in general terms that the Baptists were free. He neglected, however, to include in this ordinance an essential part of his promise, namely, that the restrictions contained in his earlier edicts were now annulled. The result may be anticipated: every bullying policeman and prejudiced official continued the policy of persecuting and persecuting our people and justified himself by appealing to the uncanceled regulations of the notorious Ordinance 15831 of the 1st of April 1921. In several instances personal injuries of a serious nature were inflicted.

When in December last I visited Rumania a change of Government had just taken place, and Mr. Take Jonesou was installed as Prime Minister. I have all along believed in Mr. Take Jonesou's personal loyalty to the cause of religious freedom, and was quite prepared for his cordial reception and his readiness to use his enlarged authority to ensure the abolition of the oppressive regulations. A memorandum which I prepared and presented to him and to the Minister of Public Worship, Mr. Dumitrescu, carried forth from both gentlemen reassuring declarations including a definite promise of the revocation of Ordinance 15831. Judge of my disappointment when I learned in London that five days after my interviews with the Rumanian Ministers of State an Ordinance had been issued which, like that of the preceding July, omitted to annul the regulations directed against our people. It was not difficult to understand what had happened; the signature of a high official in the Ministry of Worship who was largely responsible for the original issue of Ordinance 15831 and whose hostility had been made clear on my earliest visit to the Ministry, was attached to this latest and unsatisfactory declaration.

At once I telegraphed and wrote to Mr. Take Jonesou to express the disappointment which would be felt in America and Britain, and my assurance that his real intentions had been frustrated by the permanent officials. Mr. Take Jonesou's government lasted scarcely a month, but he found time to attend to this. Almost the last official act of his Ministry of Worship was to annul in one direct straight-forward sentence of an Ordinance dated January 17th, the whole of the provisions of the infamous document of the preceding April. By some unfortunate error, the Baptists of Rumania were not immediately aware of this action and telegraphed to me just before the close of January that my protest to Mr. Take Jonesou had been ineffectual. Only in February did I receive the document which proved that he had justified my confidence, and that his brief Ministry (it lasted less than a month) had registered a historic advance in regard to the legal position of our people in the

land. I gladly pay to him and Mr. Dumitrescu the honor that is their due.

This is the first decisive step for which to thank God. There will be no going back from it. The way to full freedom may be long, but the official edicts to which persecutors appealed are no more.

## THE SEMINARY ANNUAL

All the former students and alumni of the Southern Baptist Theological Seminary, and many others who have never been directly connected with the seminary, will be glad to know that the work of producing a Seminary Annual is moving along in a fine way. The book will probably come off the press about the first of May.

The annual will be representative of the present student body and faculty, but it will also have some representation of the past of the seminary and the alumni. It will contain 120 pages printed on the best grade of enamel paper and bound in the best grade of Malloy imitation leather. It will be a treasure that every student and former student will want to keep all the rest of his days. It will only cost three dollars, a very nominal cost for the material that is used will cost almost that much, outside of the cost of getting it together.

Dr. Mullins is co-operating with the students in the production of the book, and everything that goes into it will be under his supervision. That is guarantee enough for all.

Many who intended to send in their subscription for copies have delayed in doing so. Please send in your name and check at once as the order for the number of copies to be printed must be made ahead of time. Make all checks payable to H. W. Tribble, Manager, and address all letters to Box 557, Louisville, Ky.

Many are sending subscriptions for extra copies to be sent to home and foreign missionaries as gifts. This is what one preacher writes: "I want to have the privilege of sending an annual to a home missionary and one to a foreign missionary who probably feel that they cannot afford to but it. I'll send the extra six dollars next week." There is nothing that these former students on the mission fields would appreciate more than a Seminary Annual for they love the old school. Send in your subscription at once.

## "FAITHFUL UNTO DEATH"

Wm. Wister Hamilton.

Three Baptist pastors have died of yellow fever, giving their lives for Christ and His cause in New Orleans. The first was Isaac Taylor Hinton, founder and pastor of the present First Baptist Church. Another was E. G. Wilson, pastor of Coliseum Place Baptist Church, and the third was D. I. Purser, pastor of Valence Church.

Dr. Purser had resigned as pastor and had left the city, but when the plague broke out he came back to New Orleans and ministered to the sick and the dying until he too was stricken down.

Those of us who now live and work in this great city enter into their labors and sacrifices, and wish that upon us may fall the mantle of their faithful and far-reaching ministry.

So far as the writer knows no monument has been erected here to the memory of these men, and the writer believes that Southern Baptists will one day recognize in some great and worthy way the supreme sacrifice which they made for Christ and for His cause.

When the Baptist Hospital is erected here there ought to be some memorial in it to these men of God. "The Baptist Memorial Hospital" would be worthily named, if thus these three missionaries and martyrs were remembered by the thousands whose lives are saved in an institution erected for the prevention and cure of disease.

Dr. John T. Christian has brought to the at-

tention of Baptists those honored names, Hinton and Wilson and Purser. He says that Isaac Taylor Hinton, though not as generally known to us as is the beloved D. I. Purser, was a most gifted man. He was the son of a preacher in Oxford, England, and served in notable pastorates in Philadelphia, Richmond (Second Church), Chicago, St. Louis and brought to New Orleans a wealth of culture and experience and consecration.

In this wonderful and needy city Baptists will do well to so honor these pastors, that New Orleans and its thousands of visitors shall have something to constantly remind them of the sacrifices which Baptists have made and the truths for which these men were ready to work and preach and give their lives. "Faithful unto death."

## BLUE MOUNTAIN BREEZES

I suppose that it is known to most Mississippians that Dr. Jeff D. Ray, Prof. of Homiletics in the Southwestern Baptist Theological Seminary, captured a Mississippi bride in January; Miss Lillian Spight, daughter of our Ex-Congressman, Hon. Thomas Spight, of Ripley.

Dr. Ray held a meeting at Ripley last summer in which he captured the hearts of the people as well as the heart of Miss Lillian. He is a fine preacher and a royal gentleman.

Dr. Ray writes me that he expects to spend two months in Mississippi during the coming summer, July 15th to September 15th. Since he is thus to become a semi-Mississippian and since he is fond of holding protracted meetings, I wish to suggest that some of our churches and pastors make an effort to take advantage of his presence in the state and secure his valuable assistance in meetings.

The beloved Blue Mountain Pastor, Dr. Elbridge B. Hatcher, has gone this week to assist in a Bible Institute at Rome. I do not mean Rome, Italy, but Rome, Mississippi. The latter may not be as distinguished as the former but is has a distinguished privilege this week in having a series of Bible lectures from Dr. Hatcher.

By the way, I wonder how many of our people know that the Blue Mountain pastor is the author of Dorothy Page, The Young Professor and The Life of William E. Hatcher. Rev. T. T. Martin says that The Young Professor is the finest argument he has ever seen on the inspiration of the scriptures. If many Mississippians would secure the above books from our Baptist Book Store in Jackson and read them they would be grateful to me for making this suggestion.

The date for the Blue Mountain Encampment is a month later this year than heretofore. The dates for this year are August 12th, 8:00 P. M. to August 18th. We hope for a great program and a large attendance.

The reason for changing the Encampment dates is that Blue Mountain College is to have a summer school lasting ten weeks, June 1st to August 10th. At this school a good student will be able to secure two high school units or six college hours of credit and those who have first grade teachers license can also secure the renewal of their license.

The splendid new swimming pool which is being donated to the college by Mr. M. E. Leake, of Tupelo, is under course of construction. Of course, this is a college pool for the use of Blue Mountain College, and, therefore, our people need not fear that "mixed" bathing will be allowed.

Cordially,

W. T. LOWREY.

Dr. W. L. Phelps of Yale University says, "I believe knowledge of the Bible without a college course is more valuable than a college course without a knowledge of the Bible". With this we are in hearty accord, but most people need both and there is no necessity of doing without either.



# NO, BUT IT MAY SAVE YOUR LIFE.

To the Editor:

The article below is a reply to remarks made by Archbishop Culey during confirmation exercises at a Baltimore church, which were reported by a special dispatch to "The Star", Washington, under date of Feb. 9. The Archbishop is reported to have "ridiculed the efforts of some to control the morals of men by legislation", and is quoted as having said, among other similar remarks: "It is impossible and man can't legislate morality into man. There is a prohibition law, forbidding the use of intoxicating liquors, and I know there is no drinking in Baltimore."—The latter added ironically, "No, as the distinguished Archbishop said, you cannot 'legislate morality into man.' We knew that; we never attempted it; but we can by legislation protect the rest of society from his deeds of violence and immorality if we choose."

A man deliberately plans to shoot you; as he pulls the trigger someone snatches the revolver. That man is as guilty in God's sight as though you had fallen dead; but your life is saved.

The man who would commit murder, robbery, mobile had the policeman not caught him, is just as guilty at heart as though he had succeeded; but you have your car.

The man who would commit murder, robbery, criminal assault or any other crime or injustice only that he is prevented from doing so, is just as guilty in God's sight as though he had committed the deed. But your life or the life of your child or your friend is saved; your house is not burned down, your money, valuables and auto are not stolen.

Your life and property are reasonably safe because the criminally-minded know if caught taking these, a prison cell or death sentence awaits them. Do you say "you cannot legislate morality into a man," therefore strike those laws and penalties off our statute books, give those criminally-minded their personal liberty, liberty to act without restraint?

Also, without any purpose or wish to harm you as you thread your way through city streets filled with passing automobiles, the danger of your being maimed or killed is greatly increased unless those at the wheel have clear vision, quick judgement, and steady nerves. The same holds true when you are speeding across country on the "Limited," or on the city trolley, or in front of it.

We have removed by legislation, and shall continue to remove by legislation one of the most powerful aids to the destruction of human life and property. Though we cannot "legislate morality into man," we can make it infinitely safer to live in the same town with him! By legislation we also have removed one of the very greatest stumbling blocks that was ever put in the pathway of man on his journey towards Heaven!

It is possible by legislation to make it easier for a man to do right and harder to do wrong, and so to protect society from the harm he would otherwise do. It is possible by legislation to save a man from himself, until he can become master of himself, and the shackles of slavery fall from him, and he stands forth a free man.

Every time anyone says anything to encourage lawbreaking or contempt for the Constitution of the United States, he is doing incalculable injury. No true patriot favors nullification!! If our laws need changing or our Constitution amending, let those who thing so come out openly, point out the fact and work in an honorable, lawful way to secure the change.

GEORGIA ROBERTSON, Washington, D. C.

## A PERSONAL MESSAGE TO PASTORS.

BRETHREN we are proposing a matter to you that is worth your consideration. The Conference of Sunday School Class representatives in Mobile, which was said to be one of the most

spiritual ever held by our people, recommends some very definite plans of work. The first is one that I am sure will grip your thinking.

It is that beginning Sunday, March 26th, every Christian in every Senior and Adult Sunday School Class in every Baptist Church in the South begin the study of Personal Evangelism (our Board will furnish free of charge any number of specially prepared leaflets for this study) which will continue either in groups or individually throughout the week. That during this same week lists of the names of the unsaved, both old and young in your church community be prepared.

That on the first Sunday in April and continuing through the month, a special personal effort be made by each Christian, man or woman, thus prepared to win at least one unsaved person to Christ.

Do you believe it is possible to enlist a half million Christian men and women, or more, in this Campaign? I do. We are not proposing to organize any more machinery. What we are proposing is the enlistment of half a million or more Christians in winning the lost.

Many pastors will be glad to conduct a class in the book "Winning to Christ" during this last week in March as a preparation for this great month's work. Where this is not possible we offer the leaflet to be studied at home.

If you are interested, say a word in the paper about it and ask for literature from this office.

Harry L. Strickland.

Secretary in Charge

Organized Class Department

Baptist Sunday School Board.

## SPECIAL MESSAGE TO OUR SOUTHERN BAPTIST WOMEN.

B. D. Gray, Corresponding Secretary

We have an admirable book by Dr. W. W. Hamilton on "Bible Evangelism." It will be one of four study books for the coming year.

### A Fine Substitute.

It is too late for our Women's Societies to use Dr. Hamilton's book during March.

So, I beg them to use the March issue of "Home and Foreign Fields" as a substitute for a "Study Book."

The very latest and best information on Home Missions is found in this number of the magazine. It throbs with vital interest and contains almost as much matter as the average study book and it is "up to the minute" on our Home Mission Work.

Moreover, it saves us the heavy expense of publishing another book at this time when we are forced to economize as much as possible.

I beg, therefore, that our women will use this issue of the magazine as a "Study Book" during this "Week of Prayer" in March and for the rest of our present year up to the Southern Baptist Convention.

Pastors, B. Y. P. U. and Y. W. A. leaders will find it most helpful in the preparation of programs and addresses on Home Missions. It can be made a handbook, moreover, by our laymen in the Spring campaign in the speeches on Home Missions.

Send at once to the Home Mission Board, 1004 Healey Building, Atlanta, Georgia, for free copies for use during the Spring Campaign. Home Mission Rooms, Atlanta, Georgia. March 2, 1922.

## NEW ORLEANS BAPTISTS

Wm. Wistar Hamilton

Surely now is the time when Baptists should follow up earnestly and vigorously their work in New Orleans. In 1917 there were six white Baptist churches, in 1921 there were ten. In 1917 there were 1352 members, while in 1921 there 2396. In 1917 New Orleans contributed \$18,235.88 and in 1921 the ministers show gifts amounting to \$80,967.77.

One church which was planted and helped by the Home Board was asked to give in the five

years \$18,000 to the 75 Million Fund. That church is now giving about \$1,000 each month to the 75 Million, or a total of \$60,000.

Its own building is most inadequate and is a reproach to the Baptist cause, but the church has remained loyal to the denominational program. St. Charles Avenue Church believes that when the time comes the Home Board and the Baptists of the South will help them to build in a worthy way.

It is the nearest church (other than Catholic) to Tulane University and Sophie Newcomb College, with their thousands of students, and is in the very center of the largest Protestant population in New Orleans.

The Catholics have located their Loyola College and Cathedral, costing hundreds of thousands, in this strategic center, and no mean building or program will suffice if we are to meet the situation.

A Catholic woman gave the money for this Cathedral for the Catholics. Would that God would put it into the heart of some Baptist man or woman to build a great church in which to preach the gospel as it is in Christ Jesus! The Home Board has purchased the lot, wonderfully located, and delay in building will be costly if indeed it will not be criminal.

## COMING TO MERIDIAN?

Through your columns—I wish to say that the Entertainment Committee which is charged with the responsibility of looking after the comfort of the messengers to the Sunday School and B. Y. P. U. Convention, has decided to provide supper and lodging and breakfast. The delegates will be expected to make arrangements for their mid-day meal. This decision seemed forced upon us by many considerations. One of the chief being that there is no dining room or hall anywhere in the city of sufficient capacity to provide anything like the necessary accommodation for the crowds who will likely be in attendance. To send all the delegates out to the various homes to the mid-day meal would not only work a hardship upon our guests, but would make it virtually impossible for our Meridian people to attend any of the Convention sessions.

Mr. Charles M. Hart is Chairman of the Committee on Hospitality and those who expect to attend ought to send in their names to him at the earliest possible moment.

L. R. CHRISTIE,

Chairman of the General Committee.

## TAKE NOTICE

Having received a number of letters from prominent men who are interested in the Jacksonville Convention saying that a report had gone out to the effect that the building that was secured for the meetings of the Southern Baptist Convention, May 17th, had been condemned by the city engineer and would be torn down I am giving notice to all of our editors that this is untrue. We have secured the Billy Sunday Tabernacle for the meetings of the Southern Baptist Convention and have a written guarantee from the City Commission that the tabernacle is available and perfectly safe. It is one of the newest and best of the Sunday Tabernacles and is in every way suitable and satisfactory as a meeting place for the Southern Baptist Convention. The report that the building would be torn down got out through a statement in the Florida Times-Union which was caused by local conditions and petty politics. The Lynch playhouses want the tabernacle out of their way because it is coming to be a popular meeting place and they think a competitor of their playhouses. The City Commission has not acted on the removal of the Tabernacle at all and has given written guarantee that it will be in readiness for the Southern Baptist Convention, May 17th.

Signed: W. A. Hobson,

General Chairman.



# The Baptist Record

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## EDITORIAL

### COMPOSITE MOSES

The train pulled into the station of the Hub City of the Pines Monday morning and there was a general stirring among the passengers, for that's where most of the folks get off. The flagman came through the car and stouted, "HattiesBURG! HATTiesBURG! All out for HattiesBURG!" Then memory and imagination got busy. How many flagmen were there, for the name was called in three different ways: HattiesBURG, HATTiesBURG, and HattiesBURG. The higher critical faculty came into action and the conclusion was soon reached that there were three different flagmen, and each had taken a turn in calling out the station. It must be so for it was pronounced in three distinct ways. And the upshot of the whole investigation was that this calling of the stations was a redaction or words to that effect, a composite result of three men's efforts to enlighten the traveling public as to what was the name of this metropolis of the pines. One man had put the emphasis on the last syllable; another had put it all on the first; and another, the last had just called it plain Hattiesburg.

Had not we read in some of the books of the wise men that Moses did not write the Pentateuch, that it was a composite production of some man who had gathered from here and there varying accounts of creation? One we have learned to call "J" another "E" and another "P" or by some cryptic mystic, shadowy name. And have not these wise men said so and settled the whole matter? And have they not taken themselves most seriously? Even as seriously as the lawyer prosecuting Mr. Pickwick and proving him guilty of breach of promise to marry the widow because here was a letter from him to her with the significant words "pork chops and tomato sauce." The funniest folks in the world are the imbeciles who try to look like philosophers.

And here's a bunch who tell us that there were two Balaams; that the book was the product of two men at different periods. And when we read from them we think again about that flagman who called Hattiesburg in three different ways. Or is the Scripture fulfilled which says: "Professing themselves to be wise, they became fools?"

### 1. A ROYAL PRIESTHOOD.

We are often so offended at the use of the word priest, and the ideas for which it stands in some of the modern nominal Christians, as

to be driven from the use of the word, and possibly prevented from fulfilling the office to which Christians are called. We righteously repudiate and reprobate the pretension that any man or any set of men may come in to prevent the free and personal approach of any and every child of God directly into his presence and favor. The Bible teaches that there is no obstacle to the approach of man to God but his own sin and that this is taken care of in the person and work of Jesus Christ.

But when all this is said, there remains the truth that every Christian is in the world to represent God to men and among men. And every Christian is privileged to represent men before God. We are identified with Christ as members of his body, as the agencies through which he fulfills his offices as prophet and priest and king. As priests of God we have the privilege of approach to him in behalf of others. A high example of this is found in Paul's conception of his ministry on behalf of the Gentiles, when he says, "because of the grace that was given me of God, that I should be a minister of Christ Jesus unto the Gentiles, that offering up of the Gentiles might be acceptable, being sanctified by the Holy Spirit." In this he represents himself as a priest at the altar, making the offering of a nation to God.

The office of the ordinary Christian may not include so wide a field of personal service, but it is our privilege to represent others as we approach God in priestly intercession. There is a strong probability that we have not realized the worth of our office in this position as priests. This is not for preachers any more than for any other Christian. It is ours to represent the souls of men and make intercession for them effectually before God. It is not simply a privilege; it is an obligation. It is a fearful responsibility to which many have never awakened. We are depending too exclusively on the preaching on the prophetic office in our ministry on behalf of a lost world. We are saying truly that it pleased God by the foolishness of preaching to save them that believe. But we seem to think that praying is still greater foolishness and do very little of it on behalf of the lost world. How rare is the fervent prayer in the church or home for the lost at home and abroad. The reference in prayer to the people among whom missionaries labor is rare and so is the prayer for the missionaries. Ought it not to be a regular part of our every Sunday's worship, and have a place in every prayer meeting and in every home? Have we forgotten that in the Psalm which speaks of the kingly office, setting the Anointed on the throne there is also the promise to the priestly intercessor: "Ask of me and I will give thee the nations for an inheritance and the uttermost part of the earth for a possession?" Are we fulfilling the office of the priesthood for believers in Jesus?

### BLOC GOVERNMENT

Now and then a new word comes into prominence or an old word assumes new importance from a new situation that arises. Lately the readers of the daily papers have been fed on the word "bloc", and much of the news from Washington has contained this French substitute for our old friend "block." Even so, it points to an acute stage in the development of pathological situation in our economic condition or a disease in our body politic. There has come into clear evidence an unhealthy condition which has in a way threatened the world and governments all along.

The use of this word indicates a class consciousness and a caste assertiveness which like a destructive worm eats at the root of the tree of government. It is not an entirely new thing, it is an old danger that has become more threatening. The use of the word bloc now is more often applied to those belonging to and working in the interests of the agricultural class. It

seems to have aroused attention and apprehension because the farmers, who have been so hard to unite and whose impact upon legislatures and government in general has been less felt than others, are at last coming into consciousness of strength and the use of it.

To be sure there is just as much justification for an "agricultural bloc" as for any other, but it is our conviction that any sort of a bloc is fundamentally antagonistic to any social order or civil government. This is a very different thing from government by parties. Parties are not supposed to represent special interests or particular classes of people, or those in certain lines of work or in certain sections of the country. They are formed about great principles which are common to all men and all sections. But the attempt to control legislation in the interest of certain groups is fundamentally opposed to the basic principles of law and equity. The state is called the commonwealth, and Ambassador Brice named his great book "The American Commonwealth," because the government exists for the common welfare of all. Now when the people are separated into "blocs" we have a situation that is utterly at variance with the fundamental principle of government, and if allowed its way will eventually destroy government. That is exactly what has happened in Russia, and that is what is threatening many countries today. Sinnfeinism means "for ourselves" and it has filled Ireland with confusion. As long as people can talk about "the labor vote", and "the farmer vote", and the German vote", or the "Irish vote," or "the Catholic vote," or "the Negro vote," or the soldier vote" this country is not safe. And as long as the politician or the demagogue knows he can appeal to anyone of these, or is afraid of any one of these, the country is in danger. And that is the thing we are threatened with now.

Again let it be said that this is a wholly different thing from "party politics." That is about all the politics that is safe. The parties are a balance and a corrective to each other. But whenever the people are grouped into blocs which represent separate, special or selfish interests, then something is wrong and no patriotic and righteous man ought to be a party to it. It would be a blessed thing for them and the whole country if Negroes could abandon the hope of a Negro vote. Their voting might do good if they could vote as citizens, but as long as they vote as Negroes their vote is a menace to good government. On the other hand it is just as corrupting to have a white vote, if that vote is intended to secure advantage of one class to the injury of another.

When a man who runs for office has to appeal to the Baptist vote or Methodist vote, or Catholic, or Irish or labor vote, or farmer vote, there is something wrong with the candidate and the country. No, this is not politics, this is common sense, and any man who raises a cry against it brands himself as a self-seeking demagogue.

Pastor R. G. Joiner, Estabutchie, Miss., is carrying regular work in Baptist Bible Institute New Orleans and filling his regular appointments at Petal church two Sundays, Estabutchie church one Sunday and Lowery Creek church one Sunday, traveling 976 miles each month.

We are sorry to learn that Dr. J. B. Turner who began in January as superintendent of religious work among Baptist boys in the Agricultural and Mechanical College has decided to give it up, and accept the pastorate at Albany, Georgia. This decision was arrived at because he found his work hampered by some whom he had reason to expect would lend him every assistance. There can be no question that the students in the A. and M. College need more attention in the matter of religious training than they can get from any agencies at work among them.



**BAPTIST WORLD ALLIANCE, 1923**

By President E. Y. Mullins, D. D., LL.D.

Final decision has not been announced, but the Swedish Baptists have invited the next Baptist World Alliance to meet in Stockholm in 1923, probably in July. Stockholm is a wonderful city, beautiful in itself, and having a most perfect summer climate.

There are sixty thousand Baptists in Sweden, and Brethren Bystrom, Byander and others are great leaders. It looks as if we might go to Stockholm. I hope so. On the east is Finland, on the west Norway, and to the south Denmark, Holland and all Europe.

Stockholm Baptists can take splendid care of the meeting. American Baptists ought to go in large numbers. I hope hundreds of Southern Baptists, or even thousands, will make the journey. Steamers from our ports are numerous. It will be a great occasion for the reunion of Baptists from all parts of the world. Our European brethren need us and we need them. American Baptists can reinforce them and inspire them by our numbers and by our encouragement. They can inspire us equally by their heroism their loyalty and their unbounded zeal for Christ and his cause. It is a great day for European Baptists. It is a great time for Baptists of the world to come together to consider their great cause.

It may seem early to think of going to a meeting in Europe in July, 1923, but many churches should plan to send pastors. Many of our strong laymen should plan to go. Many great benefits and blessings will follow. For one thing, we will understand the European situation better. For another, we shall know how to co-operate with our European brethren better. Then, too, we shall have information to bring home to our people. Many will wish to make a tour of the Continent after the Alliance meeting. It is the most interesting time in all history to see Europe, and I do not hesitate to say that the Baptist movement, covering all European countries, is one of the most thrilling and inspiring that the world has ever seen. Let Southern Baptists and Northern Baptists do all they can to reinforce these groups of European Baptists, and there will come an unparalleled unity and morale to our Baptist forces. Baptists from all parts of the world will come together for inspiration.

Meantime, I hope there will be much thinking and talking and writing on the subject of the next meeting of the Baptist World Alliance. We cannot afford to neglect it. It is fraught with tremendous possibilities. If many Southern Baptists shall attend, it will reinforce our European work beyond our power of computation and it will reinforce our work in America and all our foreign fields, in South America, Africa and the Far East. Let us pray and plan for a great host to cross the sea to our beloved brethren in Sweden and in Europe.

**A MESSAGE FROM DR. LOVE**

We wish to thank you and your fellow contributors for the clothing which you have sent to Brooklyn for Russian Relief.

You have contributed to a worthy cause, and your deed is, you may be confident, pleasing to our Heavenly Father. Already grateful men, women and children are enjoying the comforts of this clothing. The gratitude which has been shown by the sufferers should be compensation for those who have ministered to their necessities. Please accept the most cordial thanks of the Foreign Mission Board.

Pastor J. F. Tull of New Albany writes: "My people are taking hold of their task seriously and

determinedly, and we are preparing to send men from our church to all the churches in the County. We may not get all that is due, but we are going to do a respectable part."

If all of our full time pastors will follow this course the victory will be won.

Last summer the city officers of a town on the coast announced that their town would be an open town, which meant that the laws would not be enforced. Now that some men dressed in white robes are insisting that bootleggers leave town, the officials are claiming that they can enforce the law. A demonstration of law enforcement might prove better than talk.

Of all the abominable twisting of Scripture to prove a false and preconceived theory, the worst we have seen is to quote the parable of the Lord about "first the blade, then the ear, after that the full corn in the ear," to support the Evolution doctrine. Any man knows who thinks a minute that Jesus never intended to teach that the planting of one kind of grain would result in the production of a different kind of grain, and that is what Evolution teaches. There is something in this Evolution teaching which seems to destroy the faculty of clear reasoning and worse still, corrupts the moral vision, a willingness to becloud the whole issue.

Frann H. Yeavell, Secretary of the Inter-Board Commission Non Student Religious Activity, has issued a striking and attractive twelve page booklet, entitled "A Prospectus," defining this new and vital work of Southern Baptists. We quote one sentence from it:—"It is common knowledge that 'College Years' often prove spiritually, if not morally, calamitous! On the other hand, for many they prove, through Divine grace, years of spiritual awakening, of 'self-finding' and of 'self-discovery.'" The booklet gives also the opinions of 25 leading Baptists about this work. It will be sent free upon request. Address: Madison Avenue Building, Memphis, Tennessee.

Mrs. J. H. Dew, widow of the late well-known evangelist has a home in Ridgecrest, N. C., living with her mother. She is willing to furnish without charge a room for a while to some minister who needs rest, not to a sick person. Board can be arranged for nearby. She also has two cottages at Ridgecrest for sale.

Central Baptist Church in Memphis gave a suitable reception to Mr. and Mrs. C. S. Leavell. Mr. Leavell takes charge of the educational work of the church, the first to be so employed by any Memphis church. The reception included addresses, music and refreshments.

Passing through Braxton a few days ago we were pleased to see the new Baptist church standing out beautifully conspicuous. Also a handsome new school building is an ornament to the town. These speak strongly of the courage and devotion of a people whose town was almost totally destroyed by a cyclone a year ago.

The Mens Bible Class of Noxapater, now stands at 44 with the prospects of others to come. The Women have 22 also with a good outlook for more. There seems to be a substantial growth in all the church work. The pastor is the teacher of men's class, Mrs. Thompson the women's.

One drunken man in office came near costing the people of Mississippi about \$600,000.00 last year. Another drinking man in office has threatened another department of the state government with a serious shortage. A man who drinks liquor in Mississippi today is a law-breaker and a partner with law-breakers and ought not to be permitted to retain office. We are not through cleaning up yet.

The seismograph at the Religious Herald office in Richmond, Va., seems to record a wide disturbance whose center is located somewhere between the Rio Grande and the Potomac. Excitement seems to be general according to the report from Richmond, but the casualties have been few; indeed only one evolutionary town has toppled so far as telegraphic reports indicate.

If the price of the tobacco used by Baptists in Mississippi in twelve months were put into the Lord's treasury there would be no trouble in meeting all campaign pledges and spreading the gospel around the world. How much of this are you responsible for?? How will you answer the Lord when you meet him?

Dr. H. L. Boardman of Riverside California, leaves the Baptists to join the Congregationalists because he no longer believes in the inspiration of the Bible, and because he says he has "never been much of a denominationalist". He traces his change back to the teaching of Dr. Wm. R. Harper, once president of Chicago University.

The Bible Institutes at Philadelphia and Seoba lasted only two days instead of the three planned, the attendance being small on account of the exceedingly unfavorable weather and the prevalence of sickness. The editor did his bit at Philadelphia and was hospitably entertained by Mr. and Mrs. Cole. Pastor Beckett is highly esteemed for his work's sake.

A friend has given an endowment of a small sum to Crozer Seminary to provide a prize to the member of the graduating class who excels in the public reading of the Scriptures. There is hardly a greater need. For many years we sought to stimulate interest by a similar prize given to the young preacher in Mississippi College who won in such a contest.

The Religious Herald making quotation from the Record objects to the words "esteemed" contemporary being put in quotation marks as seeming to have a "sinister suggestion". The quotation marks were employed with no unfriendly purpose but simply because the words have become technical, not to say hackneyed. We once heard the story told of a fellow member of the Georgia Legislature objecting to a speech by Toombs and insisting upon an apology. Mr. Toombs wished to know what it was in his speech that gave offense. His opponent explained that it was not so much what he said but the *tone* in which he said it. Whereupon Mr. Toombs replied that he would withdraw the *tone*. We withdraw the quotation marks. The Herald is esteemed with punctuation.

The Alabama Baptist speaking of the proposal to have the Northern and Southern Baptist Conventions set forth a confession of faith, says, "We are for the confession, but let's neither hang nor burn anybody at the stake if they do not agree to and comply with it." Dearly beloved, do you tremble for fear of being murdered for your belief or unbelief? We have yet to hear of any Baptist who counseled fagots and flames. Why all this nervousness? A man ought not to be afraid to say what he believes, and he can afford to face the world with the truth. The uneasiness of some of the brethren is too much like people who wiggle to keep the Bertillon measurements from being applied to them or having their thumb-prints made. Brother Gerahtney, we believe you will be able to pass. Don't be so fidgety. For ourselves we doubt if any new confession of faith will do any good. It is not a good time to take a photograph when the waves are rough. Any confession of faith at this time will be an effort to satisfy everybody, an omnibus affair, a mother hubbard gown that covers everything and touches nothing. Anything that tries to stretch from Paul to H. C. Vedder of Shailer Matthens would be a decidedly composite picture and a very colorless affair.



LIFE PENSIONERS OF THE RELIEF AND ANNUITY BOARD

Wm. Lunsford, Corresponding Secretary

A matter of serious import to our Board at present, and has been for some time, is what to do with many of the applications that come in for help. From the beginning, we have had any number of applications for aid from men who have received yearly for their work \$25.00 \$30.00, \$40.00, and some \$60.00 per year. These brethren may be in need; but, obviously, they have never been pastors in any real and true sense. They have never given their lives to the ministry, nor have they lived in the ministry. Is it right to put these men on the Board as life pensioners? Ought not such men look to their families and churches, and to the local community for aid? It is clearly manifest that the ministry has only been a side line, and that for a living these men have depended upon farming, teaching, trading, or something else for a living, and have done but little preaching. It may strike you with surprise, as it has the Board, that the application which shows that the brother-minister has been regularly and steadily a pastor, and has received, as such, regularly and steadily, as much as \$200.00 per year, and more, for his work, is an exception.

Attention is called to the article by Doctor Lloyd T. Wilson, in the Baptist and Reflector, of February 2. Is it not true, as he says, that local committees ought to give more time to investigations, and assume more responsibility for these matters? It is undoubtedly true that too much money is being paid out to men whose lives have not been given to the ministry. Some were handed down to us from the states, while others have been received since. Our Board is made up of kind men, and in a matter of this kind, it is easy to be over lenient. Besides, it wants to give the utmost consideration to the recommendations that come in from the local committee of the states. The Board has become convinced, however, that it has gone too far in this matter in some states, and must begin to tighten up and make some rules and standards by which preachers are to be accepted as beneficiaries.

It is beginning to appear to the Board that we are paying out too much money to a class of old preachers whose lives were not in any true sense given to the ministry. It is by no means an easy matter to determine just how far we should go in making allowances, because of the pressure on the outside. The reference here is not by any means to country pastors as a class.

It is undoubtedly true that some of our most useful men have been, and are now, country pastors, and are just as truly giving their lives to the ministry as our town and city preachers, and whenever and wherever anyone of this class finds himself in old age, in need of aid, if it shall appear from his application that his life has been wholly given to the ministry, and not mainly to something else, our Board will come to his rescue as long as it has funds to do it with. But, it doesn't follow, that because some man has entered the ministry, got himself ordained, and preached around here and there, giving the most of his time to some other occupation, that he should become a pensioner of our Board. If, because, forsooth, in old age, he should find himself in need.

In the beginning of a new work, it always takes time to settle down to basic principles and the best and least methods of procedure. Considering the situation above, the Executive Committee at a recent session adopted the following, and requested the Secretary to report the same to the annual meeting of the Board, April 13, for its approval.

"That the purpose for which the Relief and Annuity Board was organized is to give aid to old ministers who have given their lives wholly to the ministry, recognizing the many ways by which this may be and is being done, by editors,

teachers, secretaries and field workers, in the ministry, and who, therefore, have had no opportunity for laying up anything for old age". And, whenever it shall appear from his application that this has been true of his life, this Board will cheerfully grant him aid and comfort as long as its funds last.

The Secretary and his committee on stipends, are, therefore, instructed to make this general rule their guide in the future. There are exceptions to all rules, and these exceptions will stand upon their merits.

The committee is also given the authority to make small allowances to others who may not come strictly in the rule, if, in their judgement, the circumstances shall so warrant.

PASTORS, W. M. U. LEADERS AND THE "HOME AND FOREIGN FIELDS"

J. F. Love, Corresponding Secretary

About all the leading missionary magazines of the world come to the Foreign Mission Rooms in Richmond. I find each of them helpful and that together they make important contribution to my view of the whole world of foreign missionary activity. I write it down, however, with deliberation that the HOME AND FOREIGN FIELDS is the greatest missionary magazine published on earth. Of course, it is the best of them all for Southern Baptists. It is loyal to our faith, intelligent concerning our life and work, and is a necessity for every pastor, W. M. U. leader, Sunday School superintendent and others who assume responsibility to lead our people in good work. But my appraisal is not of the magazine as a denominational mission journal particularly. It is, I say, the best mission journal published by any missionary agency whatsoever. It more continuously, issue by issue, tingles with the vitalities, with incident, illustration, suggestion, than any other magazine I know. The editor is not obsessed of theories nor enamored of impractical "movements," but is on fire with missions. He has an intelligent world outlook and is gathering missionary information from around the world and serving it warm by our firesides.

The magazine is simply indispensable for leaders among our people and as a piece of home literature it stands next to the state Baptist paper. There is something in it for every member of the family and elevating and wholesome topics for fireside conversation suggested on every page. It is a tonic to the spiritual life and an antidote to light and hurtful literature.

If I had it in my power to do so for Southern Baptists the one thing which I feel would most certainly promote spiritual welfare in their homes, affect most helpfully the religious life of the home, set proper ideals before children, make the home contribute most effectively to the life of the church with which the family is identified, and help the denomination fulfill its mission to the world, that one thing would be to place the state Baptist paper and the HOME AND FOREIGN FIELDS in the Baptist homes of the South. Can anyone imagine what would be the effect on the life of the denomination at home and around the world if week by week and month by month all our people were reading these periodicals, acquiring common information about our work, having fostered among them the same ideals and brought together for common tasks? We would thus revolutionize.

Therefore I call upon pastors, W. M. U. leaders, and everyone who can lend a hand, to help Dr. Dobbins, Editor of the HOME AND FOREIGN FIELDS, increase his list of subscribers to at least 100,000 before the Convention meets in May. This can be done and ought to be done, and when this is done, we ought to double it in six months.

ITEMS OF INTEREST

On February 20th the new Nurses' Home of the Baptist Memorial Hospital was occupied. We have had a number of interesting items to record in the last four years, but none more interesting than this. The opening of the South and then the East wing of the hospital were epochs in the onward march; the opening of the fine operating rooms, X-ray rooms, and laboratories, and then the dining room and kitchen, were all events that added to the efficiency and so marked the progress of the institution.

But none of these events mean more for the institution and the high service it renders than a comfortable and happy home for the school of nurses. The home is provided with handsomely furnished reception halls, recitation rooms, and assembly hall. Perhaps the most popular of these provisions for general comfort and welfare is the elegant swimming pool; we hear that its waters are seldom still, as the changing forces come and go.

The rooms for the 14 superintendents, and supervisors, may be more pretentious in their outfit, but the 75 or more dormitory rooms for pupils in training have their twin beds, hot and cold running water, separate clothes presses, and so forth. There are now 110 pupils in the house.

The faculty of the Training School is composed of the principal, Miss Archer, the full time instructress, Miss Lyon, and 14 physicians of the city, who give regular courses of instruction. We may well believe that this instruction, together with the practical training given through the supervisors on the floors and in the operating rooms, will after three years of such training, send out nurses well equipped for their noble profession.

Mrs. Sadie Williams of Memphis, has been chosen as Matron of the Nurses' Home and entered upon her duties on March first. She is to be the house mother of the young ladies, looking after their physical, moral and spiritual welfare. We are hoping and praying that this may be a model Christian home for our nurses in training.

Ladies have a way of changing their names, sometimes after years of useful service under the old name. The Linen Band has done a fine service since the opening of the hospital in 1912. Recently, and very appropriately we think, since the band does many other good things beside furnish linens, the name was changed to The Woman's Auxiliary of the Baptist Memorial Hospital.

M. D. JEFFRIES.

RECEIPTS OF FOREIGN MISSION BOARD TO MARCH 1st.

	1922	1921
Alabama	\$ 41,583.00	\$ 66,722.48
Arkansas	2,647.91	22,944.17
D. St. Columbia	14,403.20	13,798.84
Florida	16,202.98	18,848.95
Georgia	96,865.32	162,499.78
Illinois	5,220.00	7,510.00
Kentucky	101,874.20	135,383.92
Louisiana	14,213.31	21,264.90
Maryland	21,790.00	30,125.00
Mississippi	48,179.50	60,374.35
Missouri	19,498.03	29,824.37
New Mexico	3,510.00	3,000.00
North Carolina	76,251.12	162,883.71
Oklahoma	2,110.49	8,215.34
South Carolina	84,749.88	75,278.45
Tennessee	50,264.75	35,465.00
Texas	482.53	2,862.30
Virginia	148,816.79	221,813.39
	748,663.02	1,083,166.79

Gov. Neff of Texas will tour the state making five or six speeches a day on rural schools, better marketing, and good roads. Let the plan spread to other states.



PROGRAM OF BAPTIST STUDENT MISSION-  
ARY MOVEMENT

Tuesday A. M., March 23rd, 8:30-9:10  
Meridian, Miss.

1. Prayer ..... Pres. in charge
  2. Report of the work at Clarke Memorial Col-  
lege ..... Miss Willie McCraw.
  3. The work at Miss. Woman's College,  
Miss Louise Dunn.
  4. The work at Miss. College, D. Anderson Polk.
  5. Final Business Meeting.
- Evening hour, Address to Volunteers.---  
Dr. Harry Clarke of Nashville, Tenn.

## BAPTIST RECORD HONOR ROLL

The following churches have put the Baptist  
Record into every home:

- 61 Ebenezer, Neshoba County, R. L. Brelani,  
Pastor.
- 62 First Church Gulfport, Harrison County, Theo.  
Whitfield, Pastor.
- 63 Philadelphia, Neshoba County, W. Rufus Bec-  
kett, Pastor.

## BAPTIST RECORD WIN ONE BAND

The following subscribers have each won a new  
subscriber by their personal efforts since last  
publication:

- Mrs. Della Graham, Meridian, Miss.  
Mrs. T. W. Hudson, Pascagoula, Miss.  
Mrs. S. C. Naron, Derma, Miss.  
Mrs. W. W. Moore, Lula, Miss.  
Mrs. Chas. Ammen, Greenwood, Miss.  
Mrs. Walter M. Sheffield, Maben, Miss.  
Mr. A. Patrick, Pelahatchie, Miss.

## BAPTIST RECORD CAMPAIGN

The Baptist Record Campaign hasn't ended, and  
never will. We set apart January as the month  
in which we should give the Baptist Record special  
emphasis, but that was merely for the purpose of  
getting a good start and an early start for the  
year. Now, let us keep it moving.

The two features that have met a popular re-  
sponse are the "Honor Roll," and the "Win One  
Band." In the first, the church must put the  
Record into every home. That places the church  
on the Honor Roll. In the second, the individual  
subscriber must win one or more new subscribers  
in the win one band. In other words, we are after  
the church in the first place, and in the second  
place we are after the individual. Get the church  
if possible. If you fail there, get the individual.

COMPARATIVE STATEMENT OF HOME MIS-  
SION & CHURCH BUILDING LOAN RECEIPTS

	April 30, 1920	April 30, 1921
	to	to
	March 1, 1921	March 1, 1922
Alabama	36,477.94	22,703.65
Arkansas	10,462.74	13,618.52
D. of Columbia	2,147.94	6,892.57
Florida	17,402.90	14,372.84
Georgia	92,938.56	39,807.99
Illinois	8,061.50	5,144.34
Kentucky	75,580.83	52,407.89
Louisiana	16,844.44	9,074.98
Maryland	23,093.20	15,251.00
Mississippi	30,904.12	31,486.81
Missouri	19,738.31	12,389.94
North Carolina	97,755.73	32,200.00
New Mexico	5,040.00	2,526.13
Oklahoma	2,304.10	12,089.11
South Carolina	33,844.66	21,384.04
Tennessee	42,004.02	30,025.00
Texas	16,543.36	11,798.27
Virginia	138,975.92	91,920.84
Miscellaneous	12,054.88	2,451.87
	682,175.15	427,545.79

The Watchman Examiner well says, "The  
best way for a church to get on its feet is first  
to get on its knees."



## NEW BOOKS IN THE LIBRARY

"The Bible a Missionary Message," by Dr. W.  
O. Carver.

"William E. Hatcher," by Dr. E. B. Hatcher.  
To those who have read "All the World in  
All the Word," by Dr. Carver, it will not be nec-  
essary for us to commend this new missionary  
message. Let us keep this book busy.

Dr. E. B. Hatcher, who is now pastor at Blue  
Mountain, wrote the biography of his father,  
and has donated this copy to the library. We  
appreciate it very much. If you want to read a  
thrilling story of a great character, order this  
volume.

We are indebted to Mrs. W. W. Tharp, Bates-  
ville, for two good mission books to be passed  
on to some interested reader who will appre-  
ciate them. They are, "The Uplift of China,"  
and "The Why and How of Foreign Missions."

## REV. T. J. MILEY

(An Appreciation)

This appreciation is not written of an aged  
man, because Bro. Miley is not old as years go.  
But he began such earnest, hard work when he  
was still almost a boy that for the present he is  
called upon to pause and rest awhile. We be-  
lieve that out of this resting time he will come  
forth with renewed vigor to do a great work  
still.

Brother Miley was the eldest child in his  
father's family. He married when quite young;  
and soon the burden of three families fell large-  
ly to him for support. His early educational  
advantages were most meager. After there  
were six children in his own home he moved to  
Sylvan in Smith County and there entered  
the school along with his older children. In  
later years he entered the Bible School in Bir-  
mingham for a month or two. These school days  
with the exception of an Institute he would at-  
tend now and then as opportunity came cover-  
ed his educational advantages. But what a  
student he was! He bought the best books and  
commentaries always; his noon hour from the  
farm work was a golden hour not only for him  
but for his people. And what a preacher he was,  
yea and is! Throughout Smith and Scott and  
Rankin Counties there are multitudes of men  
and women who first saw the Light through  
his forceful presentation of the Sun of Right-  
eousness. Other stars added to his crown are  
those ministers of the Gospel who were con-  
verted under his ministry and then heard the  
call to preach.

And then what a pastor he has been. His  
tender sympathy and fitly spoken word, has  
been realized in many and many a suffering  
home. There are scores that rise up and call  
him blessed.

As a church builder this preacher-pastor is  
also known.

Perhaps in the sight of the Heavenly Father  
the finest work of our Brother and his devoted  
companion is that which they have accomplish-  
ed as parents. Never rich in this world's goods  
always more or less cramped financially, yet  
never have they been too poor or hard run but  
they could and did give to their children the  
highest best. But these children have been  
blessed not only in that they received first class  
educations; they have been wonderfully bless-  
ed in the fact that they had strong, sensible pa-  
rents who believed in training them up in the  
nature and admonition of the Lord. As parents  
they are reaping the golden harvest of reverend  
appreciation today. May the years to come, be

they many or few, be filled with the sweetness  
of the knowledge that both have given the best  
to the Master.

M. M. Lackey, Historian

## ECHOES FROM SPEAKING CAMPAIGN

Dr. Gunter, at Bentonla found one man who  
borrowed money last Spring to pay his cam-  
paign pledge. When he gathered his crop he  
found that he had made nine bales more cot-  
ton than he planted for. Dr. Gunter mentioned  
this incident that night at Flora and two other  
men came up after the service and gave similar  
experiences. Both had borrowed money last  
spring to pay their pledges, one had made 12  
bales more than he planted for and the other  
thirty-seven bales more.

In this connection it will be of interest to  
note that Flora has paid its full quota for  
the past two years and they propose to do the  
same this year.

After Dr. Scarborough spoke at Leland, a  
fine layman came up and said that he had ne-  
ver realized his obligation as a steward before.  
He had now resolved to see that the Lord's busi-  
ness had the same consideration that he gave  
his own.

When Dr. Scarborough spoke at Greenville, a  
prominent layman came to him and gave this  
experience: "Last fall I received Dr. Gunter's  
telegram asking if I would pay \$1000.00 cash  
on the 75 Million Campaign. I had paid my  
pledge up to date, but I went to the bank and  
told them that my denomination was calling  
for help. You have loaned me money to make  
cotton with; now I want you to loan me money  
to make Christians with." The result was that  
the bank made the loan and he sent his check  
for \$1000.00 to Dr. Gunter.

The moral to this story is, that a man's cre-  
dit will never suffer because he uses it to care  
for the Lord's work.

Mr. S. R. Whitten, a deacon of the First  
church, Jackson, spoke at Gallman on the first  
Sunday in the interest of the 75 Million Cam-  
paign. In addition to the fine interest mani-  
fested in the Round-up, eleven people joined  
the church, two fine young couples among  
them. Brother Layman, go thou and do like-  
wise.

Dr. Kimbrough reports large crowds and  
good interest at Calhoun City and Derma on  
the first Sunday, the beginning of his speaking  
dates.

Kimbrough relates this: A country brother  
whom I saw privately, invited me to his church  
later in the spring. I said, "How about mis-  
sions out there?" He said, "Nothing doing. It  
is all we can do to take care of our 75 Million  
pledges." I said, "That is what I mean, old  
fellow." He said, "I pledged \$50.00 a year in  
good times, but it is more than I ought to have  
paid. I thought after paying the second one I  
would cut down. But I have decided to go thru  
and pay all each year if other things have to  
wait."

This is the spirit that will win.

An exchange says that of 6,088 students in  
the University of Chicago, 1,118 did not give their  
religious preference. Methodists numbered 529,  
Presbyterians 472, Jewish 323, Baptists 322, Cath-  
olics 269, Episcopalians 266, Congregationalists  
146, Lutherians 221, Disciples 138, Christian Sci-  
entists 116. The Y. M. C. A. of the University  
urges that each denominational group have its  
own secretary to relate students to the local  
churches.



## MISSISSIPPI WOMAN'S MISSIONARY UNION

## OUR STATE OFFICERS

President—MRS. A. J. AVEN, Clinton  
 Second V. President—MRS. M. F. DOUGHTY, Shaw  
 Third V. President—MRS. C. LONGEST, University  
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 Personal Service Leader—MRS. J. HENRY F. BROACH, Meridian  
 Stewardship Leader—MRS. P. B. BRIDGES, Jackson  
 White Cross Work—MRS. HENRY F. BROACH, Meridian  
 Corresponding Secretary—MISS M. M. LACKEY, Baptist Building, Jackson  
 Treasurer—MISS M. M. LACKEY, Jackson  
 Editor, W. M. U. Page—MISS M. M. LACKEY, Jackson.

## W. M. U. MEETING IN WEST POINT

Each returning Spring the local society at West Point holds one special meeting that is worth while for other societies to know about. Hence the following account of same which is clipped from the local paper and sent in by the Secretary.

"West Point leads us in another phase of the work that is well worth our consideration. The gift to the Lottie Moon Offering was over \$212.00 and this amount is altogether over and above the Campaign pledges.

"In spite of the inclement weather there were, on March 2nd, about sixty five people at Mrs. W. H. VanLandingham's for the annual W. M. U. Rally. The ladies felt greatly honored in having with them Mr. Caswell and Mr. Will VanLandingham, who each gave a vocal solo.

Various reports of the work for the past year were very gratifying. Financial reports showed that the ladies had contributed more than \$200 to various causes in addition to their part in the regular church budget. Personal Service report for the past six months though incomplete showed a vast amount of work done.

The president, Mrs. Will VanLandingham, full of enthusiasm herself, is untiring in her efforts to broaden the work of the society and make it a power in the church and in the community that will count for most in the service of the Master; and the members gladly fall in line with her suggestions.

The host provided for her guests a most generous luncheon that was greatly enjoyed.

## REPORT FROM THE FOURTH DISTRICT MEETING

The Annual Meeting of the Fourth District was held in Newton, March 1st and 2nd. Heavy rainfall for days preceding and the sudden change in temperature effected the attendance, but there was such a spirit of interest manifested by those who were fortunate enough to be there, that after all, it proved to be one of the best we've had.

Our faithful and efficient Vice President, Mrs. Kent, gave her message at the opening session Wednesday evening. Rev. W. H. Thompson, pastor of the church led in prayer for intense earnestness and a spirit of deeper consecration, followed by a message in song by Miss Enoch, voice teacher at Clarke Memorial College.

Rev. E. E. Huntsberry gave a strong and most helpful address on "Financing the Kingdom."

Thursday morning, the Praise Service led by Miss Lackey, put us in tune for the day. The meeting was then turned into a Round Table, with questions answered and explanations given about how to report. After some business and reports of officers, Mrs. Majure brought a sweet message in song.

The women had eagerly looked forward to the visit of Miss Mallory, and at this time she

gave a most strengthening and soul stirring message that left our hearts saying with hers, "I want" God's Kingdom to come.

Following her, the prayer song by Miss Loric and Mr. Cox was fitting and beautiful.

The dear Newton women in their hospitable and big hearted way invited all to the dining hall of the church and served a delightful lunch. The afternoon session was opened with cheery singing of the Indian children brought over by Rev. and Mrs. Arnold, the demonstration of the Bible instruction given them was very striking. Mrs. Arnold's splendid talk and valuable information about the Indian work greatly stimulated the interest of everyone.

The report of the Nominating Committee resulted as follows:

District Mission Study Leader—Mrs. W. H. Thompson, Newton.

District Personal Service Leaders, Mrs. A. T. Cinnamon, Kosciusko.

District Young People's Leader, Mrs. Oscar Yarbrough, Meridian.

District Stewardship Leader, Mrs. Armstrong, Louisville.

Miss Lackey's most helpful talk on "What My Pledge Means to Me," gave us a deeper feeling that our promise was, personal—"purse and all."

The report of the Resolution Committee was heartily endorsed, thanking Newton for their unexcelled hospitality, and we left praising our leaders for such a profitable meeting.

MRS. HENRY F. BROACH, Sec'y.

## AN INVITATION TO THE WOMEN OF THE SOUTH TO COME TO SOUTHERN BAPTIST CONVENTION IN MAY JACKSONVILLE, FLORIDA.

To the women of the Southern Baptist Convention, the women of Jacksonville, Fla., send the heartiest invitation to come to the Convention in May. The attraction is two-fold—Florida and The Convention. If we can by presenting these two delights so interest you that you will immediately decide to make your plans to come, we shall be very happy.

Florida, "Where smiling Spring its earliest visit paid,

And parting summer's lingering blooms delayed"—this is the land to which we invite you. Florida though new is perhaps the most talked of State in the union. People are beginning to rightly appreciate her, the land of sunshine, delightful ocean breezes, most wonderful tropical fruits and loveliest flowers in all the world. The people of Jacksonville, the City of the Convention, you will find ready to receive you, taking you into our hearts and homes, giving you the best of all we have, and those who have been to see us before, will tell you that we are a people of warm feelings, appreciating everything good that comes to us.

Those of you who are accustomed to going to these Conventions look forward from year to year to the time of going again, realizing just what it means to your spiritual life, just what it means in the interest of God's Kingdom and just what it means toward fellowship and love one for the other. You are encouraged, inspired and as it were, led on to the accomplishing of bigger, mightier things for God—you who go regularly know these things and do not need to be especially urged to come, but our invitation is directed to you too, because we know without you our Convention could not be what we expect it to be.

Then there are those who long each year that they may have the privilege of attending the Southern Baptist Convention and get the blessings and the inspiration that comes from the big gathering together of God's people. We hope this year you may realize your wish, and that many of you who have never been to one of these conventions, and many who occasionally go, may be with us in May and that we may have the very best Convention in our History.

We are beginning early to plan for your coming, and are going to try and leave nothing undone that could contribute to your happiness and pleasure. We are doing this not in any spirit of rivalry, as wonderful accounts have come to Florida of the entertainment of this body by the other States, but that we may as far as we are able to give to you what you have already given to us, the warmest welcome and best entertainment it is possible for one sister to give to another.

We wait for you.

We long for you.

Come all of you.

MRS. H. M. WILSON,

Publicity Chairman, W. M. U. of S. B. C.

## RESOLUTIONS PASSED AT THE W. M. U. RALLY OF THE THIRD DISTRICT

Whereas, God in His matchless love and mercy gave His Son that he might redeem us from the bondage of sin and death;

Whereas, we as the redeemed of God, are subject to Him who gave us our lives, for our marching orders;

Whereas, these marching orders are given in these words, "Go ye therefore and make disciples of all nations, teaching them to observe all things, whatsoever I have commanded you."

Whereas, Southern Baptists, in response to this Commission pledged \$75,000,000 to forward the world program of God:

Whereas, these pledges in some cases have been unredeemed, and God's Kingdom Work, consequently, made to suffer, be it resolved by the W. M. U.'s of Mississippi, District Three, in Convention Assembled;

1. That we recognize God's ownership and man's stewardship, as the original and eternal relation existing between God and man with respect to material possessions.

2. That we reconsecrate ourselves to the Lord, and the world task which he has assigned us.

3. That on a basis of God's ownership and man's stewardship, we consecrate our material possessions to the task of the carrying forward God's world program.

4. That knowing we can do all things thru Christ who giveth strength for the hardest task, we go in the power of that knowledge, to rally the discouraged churches of Northeast Mississippi, to carry to completion the unfinished business of God's Kingdom in our unredeemed Campaign pledges.

5. That we go back to our own churches consecrated to personal sacrifice, and to the task of inspiring and leading the individual church, to redeem itself, and to redeem its pledges, that the cause of Christ may march steadily forward to victory.

6. That we pledge to our District Leaders our hearty support and co-operation in the great work before us before the end of the Convention year;

Be it further resolved that these resolutions be made record, and that a copy be furnished our State paper, for publication.

Respectfully submitted

MRS. W. A. SULLIVAN,

MRS. J. F. TULL,

MISS MAMIE SPIGHT,

Committee.

## DID YOU GET THIS QUESTIONNAIRE? HAVE YOU REPLIED?

How many Mission Study Classes in your Society Since May?

How many in your Auxiliaries? Y. W. A.? G. A.? R. A.? S. B.?

How many titheers among the women and young people in your church?

We want the answers to the above as soon as you can send them in. Please see that we get them from YOU, Beloved.



## B. Y. P. U. DEPARTMENT

AUBER J. WILDS, Field Secretary, Oxford, Miss.  
"We Study That We May Serve."

June is coming and with it our District B. Y. P. U. Conventions.

Many of our unions who did not put on the Trial of the Robbers last fall are planning to put it on this spring in connection with Study Course Week. And if you don't have it then don't fail to give it some time later.

The Pachuta union organized two months ago is doing splendid work under the leadership of their president Miss Janie Bass. They are observing Study Course Week this week and report that they are going to make their union A-1.

Don't forget to bring those charts, maps, pictures and objects you have used in your B. Y. P. U. programs from time to time. We want to put them on exhibit at the convention, so others may get the idea.

### Brookhaven Unions Have Joint Meeting

A few Sundays ago the Intermediate and Junior Unions of the Brookhaven church met in a joint meeting. Each member of the unions invited their parents. It was a delightful occasion, those taking parts on the program dressed up to represent their parts. Mrs. Bee the Leader of the Intermediate union had gotten some pictures from the Foreign Mission Board and had a 'picture show' of some of the Mission Fields. After the program a Sword Drill was staged between the two unions. As a closing feature eighty eight (88) certificates and awards were given out to members of the two unions. Mrs. Bee every Sunday evening tells the Intermediates a Missionary story from some of the Mission Study Books, she says it serves as a means of attendance, punctuality and creating a great Mission spirit on the part of the boys and girls.

### FLORA JUNIORS

As we read of the work of the B. Y. P. U. over the state we would like to tell you about our Union:

I'm sure there is no finer band of boys and girls to be found than the "Flora Juniors." They are full of 'Pep' enthusiasm and an earnest desire to be trained in service for Him who gave His life in service. They have been organized about a year, and now have a membership of forty-six which is fine for so small a town! Four splendid Groups, Five wide-awake committees, Twenty-eight regular Bible Readers—Nineteen have received diplomas in B. Y. P. U. Manual and many more are anxious to take up another book in our "Study Course Week" and all are enthusiastic over being an A-1 Union and are determined to remain so.

Their Leader.

### A SPECIAL CAR FOR MERIDIAN

Why not charter a special car for the ones in your church that are going to Meridian next Tuesday? There are no extra charges for a special

car, the only requirement is that you will have as many as twenty-five going, and there are a number of places that ought to have that many going. Get the car, decorate it with streamers and banners, have the name of your town and church on a big streamer that will go clear across the car. It will be the thing to do and some towns are planning to go that way so why not you.

### IF NOT THIS WEEK, WHEN?

This was Study Course Week and there were some B. Y. P. U. s that did not observe it. Some of them had reasons, but the question we are asking is if you did not have it this week when are you planning to have it? Decide now and make your plans.

Pleasant Hill, Green Co. Elects Officers  
The report from the Pleasant Hill church has just come giving an account of the election of new officers for their B. Y. P. U. The officers elected were President, W. H. Webb; Vice Pres. J. H. Turner; Secretary, Miss Esther Ward; Treasurer, Eugene Byrd; Librarian, Miss Anna Thompson; Cor. Secy. Miss Etta Turner. Officers were elected for a term of six months.

### RESOLUTIONS

By Order Of The Mars Hill Senior B. Y. P. U. Feb. 9th, 1922

Since our beloved pastor, Bro. D. I. Young has been called to another field of labor; since we have gratitude in our hearts for his efforts in behalf of the young people of our community; since he has been so much inspiration and encouragement to us, a band of young Christian workers;

Therefore be it resolved:

1. That we commend Bro. Young and his family to the loving care of the Father for whose glory he so faithfully labors.

2. That we express our gratitude to him for his patience with us—ever pointing us onward, and for all his service while among us.

3. That we commend him to the Christian young people of his new pastorate as a worthy man a real "sympathizer" and helper in their work for the Master. We bespeak for him their earnest cooperation.

May God's blessings be upon Bro. Young and family and his new work.

### DR. W. A. McComb Resigns.

Dr. W. A. McComb pastor since 1917 of the First Baptist Church Baton Rouge, La., offered his resignation to the church Sunday morning. During his pastorate the church has built and paid for a handsome brick church house at a cost of \$75,000. Also installed one of the best Pipe Organs in the state. The membership has doubled; besides two other Baptist churches have been organized out its membership. Dr. McComb was a large factor in securing for Plaquemine, La., their handsome brick church which bears his name on the corner stone. He

also had a large part in the construction of Istrouma Church. Dr. McComb has not only done a constructive work for this locality but he has served as an active member of Executive Board of the Louisiana Baptist Convention. He is also a member of the Executive Board of the Southern Baptist Convention and took part in the deliberations of that Board in planning and putting on the 75 million campaign.

Dr. McComb has not announced his future plans but since his family own their home here it is supposed that they will remain in Baton Rouge for some time, as Dr. McComb is very much in demand for special Evangelistic meetings and mission and Chattanooga addresses.

His many friends will regret his giving up the work here.

Reporter.

### AGNES RICE

Daughter of Bro. and Sister F. M. Rice, Wesson Miss., was born July 28th 1909, and died Feb. 9th, 1922. For several years she was an invalid with no prospect short of a miracle for recovery. She was of very bright mind, beautiful face and of ripe Christian experience. She was a member of Silverena Baptist Church, Copiah County. For one year before death claimed her the pains of her malady were held up and she had a period of soul joy, and rest of body. Then a relapse soon claimed her frail body. She was a beautiful sweet Christian girl and loved by all who knew her. Her former pastor, T. J. Moore.

### RESOLUTIONS OF RESPECT

The W. M. S. of Forty-First avenue Baptist Church desires to put on record its great sense of loss in the home going of Mrs. J. U. McCormack, a member of long standing. No interest in life was closer to her heart than the welfare of church and W. M. S. No longer will we have the benefit of her cooperation or be cheered by her genial presence in our society but being dead she yet speaketh and her influence in this society still lives and will continue to bear fruit to the glory of God.

From many view points her life was great. In age she had reached her seventy ninth year. She had been in declining health for some time yet through it all she never forgot the Lord and his work.

She was the mother of ten children nine of whom are living. All the children manifest the same amiable traits of the mother. Thus her life is going on through her children. How we need such lives today! Her life is worthy of commendation and emulation by us all.

In words of another we can truly say of her:

"Servant of God, well done,  
Thy glorious warfare's past  
The battle's fought the victory's won,  
And thou art crowned at last."

The funeral service which was held from the home of her daughter, Mrs. A. J. Evans was largely attended. The many floral offerings showed how highly she was esteemed by all who knew her.

Therefore since the earthly ties are broken, be it resolved,

First. That we do not murmur but meekly bow to the will of our Father and render thanks to Him for the Christian life she lived.

Second.—That we extend to the family, and large number of relatives and friends our sincere sympathy, pointing them to the God she served for guidance.

Third. That a copy of these resolutions be sent to the family, a copy to the Meridian Star, one to the Baptist Record and one spread upon the minutes of our society.

Mrs. H. H. Honeycutt  
Mrs. Morris Ethredge,  
Mrs. D. M. Matthews,

Committee.

### What W. M. U. s Can Do For A College Student.

Up until about four months ago I had to buy most everything that my wife and I got to eat, we practically lived out of the grocery store and some months grocery bills were very high for a poor college student. But as I have just stated about four months ago the good women that belong to the W. M. U. of Bethlehem Church (Simpson Co) decided they could help me in some way so they got together each one bringing fruit, vegetables, quilts etc., which has been a great deal of help. But just about the time this was going out I went to another one of my churches, Galilee (Rankin Co.) when early Sunday morning a good woman sent for me to come to her home, I went and when I got there to my surprise I found that the good women of the W. M. U. had brought me 14 jars of fruit and vegetables, 2 lbs. of sausage, 1 gal of meal 4 gal of molasses and two hams of meat. So you see my wife and I have something to put us on through school. May other W. M. U. s realize just a little help from each one will help their college pastor a great deal.

Pray for us. Happy pastor, Happy people.

C. S. Moulder.

### NEW \$2 MYSTERY NOVEL FOR 15c.

You Must Not Fail to Read "The Dark Mirror," by Louis Joseph Vanve—The Best Story Published in Years.

You can see right through the plot of most stories, but "The Dark Mirror" will baffle you; it will hold you spell-bound from start to finish and keep you guessing. This new story is by one of the most popular authors, is original, thrilling, satisfying; one of the most exciting and most discussed of the new "best-sellers"—sells for \$2 in book form. The Pathfinder in accord with its policy of giving the best in everything, will publish this great story as a serial starting March 25. You can secure this complete novel by sending only 15 cents for the Pathfinder 13 weeks. The Pathfinder is the great illustrated home weekly from the nation's capital. It costs the editor a lot of money to do this but he says it pays to invest in new friends. Send 15 cents at once and receive the magazine 13 weeks, with this serial and many other fine stories and features included.

Address Pathfinder, 168 Langdon Sta., Washington, D. C.



### BIBLE INSTITUTE AT UNION, MISS.

The Bible Institute at Union, Miss., which opened on Tuesday, Feb. 21st, with Rev. B. A. Hailey as Chairman and host to visitors was a decided success and inspiring from its opening hour.

The church in the absence of its pastor, Rev. G. O. Parker, who was sick with LaGrippe and not able to attend, invited Brother Hailey to preside and with his able and pleasing manner made all feel welcome and free and out the workers in a most splendid way. The county pastors did not attend as was hoped they would do, but many visitors did attend and our community was greatly blessed by having the meeting.

Rev. E. E. Huntsberry was a delightful speaker in every session and won the people unto himself and taught Bible doctrines and helpful truths throughout his stay here. His message in the closing service was full of the Spirit of God and impressed the workers into aims of meeting the tasks of our denomination to carry forward in service in every way.

Rev. W. H. Thompson in his quiet and effective manner brought his messages full of pleading love and gave impetus to already begun plans and inspired new activities. He is safe and Baptist and scriptural and a power for God's business. The people of Union love him and always rejoice when he and his wife are to visit among us.

Prof. L. M. Nelson brought one of the most logical, spiritual and wonderful addresses on Christian Education on Tuesday night. He is a master in oratory, a prince in delivery and a genius in his delightful expositions of research in the educational fields. Truly this address won the applause of every person who attended the Institute.

Rev. Rufus Beckett, the pastor at Philadelphia, Mississippi, in his splendid way gave dignity and grace to the teaching of Bible truths and we rejoice to have him located in this section of the state. He is a pleasing expositor of the Gospel.

Prof. John Carter, President of Clarke College taught from the original text and with his splendid study outlined and opened up the Scriptures as a master hand and beautifully portrayed biblical facts. He is a student and teacher of power. Deep and fervent and his entire frame obsessed with desires to get at the deeper meanings of the Bible, he led us to see beauty from passages as he unfolded them before us.

Rev. W. L. Collins and Rev. T. A. Sims of the county were present and gave helpful influences to making the Institute a success.

There was one saintly spiritual power present whose heart was alive to the interests of his Lord and Master in the person of Rev. L. E. Lightsey, our Baptist colporteur for this section of Mississippi. He had a splendid selection of good books and constantly worked to increase the Record subscriptions. Brother Lightsey in his ripening old age is a help to his brethren and as he sat under the teachings of God's Word throughout these services his eye would run over and his

eyes full of tears he praised God for the spiritual power which fell upon our meetings.

The ladies provided a noonday plate uncheon and served coffee making it possible for the teachers and workers to remain at the church and full time be given to study of the Bible.

Throughout the meeting brotherly love and divine fellowship prevailed and our church and community is lifted up because of its influences.

In the last service our Pastor, Rev. G. O. Parker, attended and hearts all rejoiced that he could be with us again.

W. N. MCLEMORE.

### BIBLE INSTITUTE, SILVER CREEK

Our Bible Institute for this section convened at Silver Creek, Tuesday morning Feb. 21 at 9:30. Brother C. H. Mize, a former pastor there was chosen chairman, and made a most excellent director. The program suggested by the Board was carried out as follows, by the following brethren:

Brother B. E. Phillips, of New Hebron, brought an uplifting message each morning on Prayer as a Condition of Power. Brother J. E. Wills of Main Street Church, Hattiesburg, in a very great way, carried us through the book of Philippians, speaking two hours a day, one in the morning; and one in the afternoon. Brother W. R. Cooper of Columbia, preached two very helpful sermons, Tuesday and Wednesday at 11 A. M. The writer tried to bring a message each afternoon at 1:30 on Personal Purity a Condition of Power. Brother C. E. Bass of Monticello, brought a message strong and helpful each evening on Consecration of Possessions a Condition of Power. Brother S. G. Pope of Belzoni, brought a message convincing and inspiring each evening on An Authoritative Program a Condition of Power. Brother J. J. Walker of Monticello, County Missionary, brought a helpful message Wednesday afternoon on, Perils and the plain Truth.

In addition to these Spirit inspiring messages that the brethren brought, we had two round-table conferences in which we discussed profitably, Pastor's Problems and the Spring Round-Up now being urged by the Board.

As a whole the Institute, was quite a success. The attendance was not as large as it should have been, but the spirit, fellowship and general line of teaching were above the average. I sincerely hope that these Institutes shall be continued from year to year, for they certainly are worth while. It is true that those of us who attend them and conduct them have to sacrifice, but God is honored and that brings joy after all. Brother pastor, you don't know what you are missing by not attending these meetings. Bro. layman, they are for you too, if you don't believe it, ask Brother D. M. Lee of Monticello. We were all glad we were there. The good people of Silver Creek took good care of us and created in each of us a desire to go back some time.

J. B. Quinn.

The good work of the Record in all the homes continues. A splendid representation of the church at Rome voted to make an honest effort to put the Record in all the homes of the membership. We had a splendid Bible

Institute there even under difficult weather conditions.

J. R. G. Hewlett.

For the better class of teaching positions, write Dept. 2, H. D. Yates Teachers' Bureau, Nashville, Tenn.

Rock-a-bye baby in the house top. Ere the rent day your cradle we'll hock—

Scheckles must come, or landlord will call—

Kick out the baby cradle and all.

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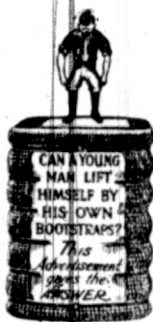


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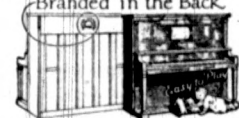
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"Piano or Player-Piano? I've got the neighbors guessing!"

"I've slipped something over Jim Watkins and Ed Powers—the poor old fossils! There they go now—back from town. Look! They're listening and wondering who's playing the piano."

"Jim always asks: 'Who plays so well at your house?' He won't believe it's I. He knows I never took a lesson in my life. I'll have 'em both over some night and open their eyes."

"Pedalling the Gulbransen is so easy and natural—no effort. And the 'Pedal-Touch' so responsive! I accent this or that note—I bring out a volume of tone, or subdue the music to a faint whisper. I play anything well."

"Who's my teacher? That's easily answered—Gulbransen Instruction Rolls!"

You, too, can learn to play well, in an incredibly short time, with the help of the exclusive Gulbransen Instruction Rolls. Obtainable with no other player-piano.

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SUNDAY SCHOOL DEPARTMENT

Following out the first part of the program that was mapped out at the recent very successful South-wide convention of organized Baptist Bible classes at Mobile, members of the organized classes every Southern Baptist Sunday school are urged to make an effort to win one or more persons to Christ during the week of March 26 to April 2, it is announced by Harry Strickland, secretary of the organized class department of the Baptist Sunday School Board.

One of our finest all-round spiritual atmospheres that has attended any Southwide gathering of Baptists characterized the Mobile convention and it was everywhere stressed that soul-winning is the primary object of all our denominational effort. It was also urged that the time has come for all our people to lay emphasis upon the main thing, and that the organized Bible classes can render no finer service than take the initiative in their schools, churches and communities in this "Every One Win One" campaign.

The program mapped out at Mobile does not call for a special revival effort on the part of the churches of the churches as a whole, though it is believed that if the organized classes catch the evangelistic spirit and go out after the lost, the soul-winning spirit will spread until it will bring about a great ingathering of souls even if this is no special series of services. The class members are urged not to wait for a periodical evangelistic effort, but to get themselves in readiness by prayer, consecration and study of the Bible for the task of winning at least one other person to Christ during this special "Every One Win One" week, whether that one be a member of their class, or a friend in the congregation or community. This personal soul winning will not only not interfere with any special effort in the collection of the 75 Million Campaign pledges, but will help the collections by creating a spirit of consecration.

FRANK E. BURKHALTER

MINDEN NEBRASKA

I am enclosing herewith remittance for one year's subscription to the Baptist Record. As I stated in a former letter I have been called to the pastorate of a half-time church in Yazoo County. I expect to be on the field early in April. I will be open for pastoral work for the other half-time. I have a Ford car and am coming thru the country that way, so will be in a position to accept work with any church accessible from the pastor's home located near the village of Phoenix, Mississippi.

I am leaving a full time pastorate here that pays \$125.00 per month and pastor's home furnished. I shall be glad to correspond with other churches within reach of Phoenix, and visit them as soon as possible after arrival on the field there. I am making a financial sacrifice in coming to that work but I feel that the Lord leads that way.

I would appreciate a copy of the Mississippi Baptist Annual for 1921 if

you will favor me in sending to my address here. I expect to be on the field there to help in the Spring Round Up Campaign preceding the meeting of the Jacksonville Southern Baptist Convention.

I will later notify you with regards to change of address as to when and where.

Thanking you for all favors, etc, I am,

Sincerely and fraternally,  
E. C. SUMMERS.

RULEVILLE.

The work at Ruleville, under the earnest leadership of pastor R. C. Blalock, is forging to the front. The pastor is waging what seems to be, a very successful campaign to put the Baptist Record in all the homes of the membership of the church. The pastor makes the following statement: "We are maintaining a weekly prayer meeting with an average attendance of at least thirty, something the churches. We put over the tithing campaign. Have installed the six point record system in the Sunday School, and the weekly envelop in the church for financial and reported, at the close of the first and reotred, at the close of the first week, more than our quota. There have been twelve additions to the church, one by baptism."

The work in the Delta is very encouraging in many respects. Splendid congregations every where I go. The Delta churches are doing fine work, especially in putting the Baptist Record in the homes of the membership of the churches.

The Bible Institute at Rome was a real success in spite of the continuous downpour of rain.

J. R. G. Hewlett.

SICKNESS IN JANUARY

Disease	1921	1922
Typhoid	100	120
Influenza	998	2007
Smallpox	372	171
Diphtheria	140	1v7
Scarlet Fever	125	46
Ep. Cerebrospinal Meningitis	2	3
Acute Poliomyelitis	5	0
Malaria	3499	3358
Measles	441	127
Whooping Cough	640	648
Amoebic Dysentery	37	11
Bacillary Dysentery	131	154
Chickenpox	1025	679
Pellagra	143	151
Tuberculosis	277	201
Syphilis	463	413
Cancer	116	106
Tuberculous Meningitis	2	3
Other Forms Meningitis	4	10
Pneumonia	1379	2141
Hookworm	194	289
Trachoma	4	5
Mumps	182	29
Ophthalmia Neonatorum	28	21
Puerperal Septicaemic	44	36
Gonorrhea	749	721
Anthrax	9	0
Rabies in Man	0	8
Rabies in Animals	12	23
Percent of physicians reporting	95.9	96.4

DIED

Mrs. Una Cates died at the home of her daughter, Mrs. B. F. Pritchard, Coldwater, Miss., Feb. 9th, 1922. Age almost 83 years. She was a woman of remarkable physical, mental and spiritual endowment. Her life was a shining example in childhood, wifehood

and motherhood. She was married three times and leaves three sets of children, the legates of a stainless and noble example of life. Her long life of loving self-sacrificing labor has merited undisturbed repose, and thus her mortal remains will sleep until Jesus comes and calls up her sleeping dust and gives her a beautiful crown of righteousness.

B. F. Whitten  
Coldwater, Miss.

WHERE THE 75 MILLION CAMPAIGN COLLECTIONS HAVE GONE

As nearly as it is possible to determine from reports filed by the various state mission offices with the headquarters office of the 75 Million Campaign in Nashville, the seven major interests fostered by the Campaign have received the following amounts from the regular Campaign Collections from the beginning up to January, 1922: Foreign Missions \$5434,012.53; home missions, \$3,562,600.27; state missions in seventeen states and local work in the District of Columbia, \$4,954,813.26; Christian education, embodying the 120 Baptist schools, colleges, universities and seminaries, \$7,192,442.79; hospitals \$2,304, and Relief and Annuity Board \$799, 126.99

Practically every Campaign interest, with the possible exception of the Relief and Annuity Board has received some portion of the \$1,566,348.26 in special collections reported to date, over and above the totals reported above, though the larger portion of this sum went to schools, hospitals and orphanages, with a portion being accounted for in credits claimed. The special collections consisted entirely of funds designated to special objects and were therefore, not subject to the regular pro rata distribution employed in regular Campaign funds.

The sum reported by the Relief and Annuity Board takes into account only the Campaign collections that have gone to this South-wide agency. Several of the states still maintain their independent ministerial relief work and where this is the case a portion of their Campaign collections goes to this work within those states rather than to the Relief and Annuity Board

While these larger funds than have come to our general work in years prior to the launching of the Campaign have made possible the enlargement of every phase of the missionary, educational and benevolent work of Southern Baptists, the decided falling off in Campaign collections during the current conventional year has caused serious embarrassment to practically every phase of that work, but especially to foreign missions, home missions, state missions and ministerial relief. Having greatly enlarged their programs of service in keeping with the enlarged vision and liberality of our people, and the inviting opportunities on every hand, all these boards are now finding themselves face to face with the most acute situation they have known in many years. Unless there is a great offering in cash

to the Campaign between now and May 1 there must inevitably come a retrenchment in the service rendered by these denominational agencies. Indeed retrenchments have come in many places already.

For one, the writer does not believe Southern Baptists are willing to take a back step. He is persuaded they would rather "give until it hurts and then keep on giving 'till it quits hurting," as one of our evangelists used to say, than to see the Lord's cause suffer anywhere along the line for lack of adequate support.

FRANK E. BURKHALTER.

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How About You at Sixty-five

"Eighty four out of every one hundred men reaching the age of sixty five are dependent on others for support." Statistics of insurance companies prove this statement.

You will not be in this class if you will save regularly 10% of your income and deposit the same at 4% compound interest in the Mississippi's largest state bank, where every dollar deposited is guaranteed under the state guaranty law.

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## PROHIBITION PARAGRAPHS

T. H. Bailey, D. D., State Superintendent Anti-Saloon League

### PROHIBITION PARAGRAPHS

Will the reader turn to the prohibition department in last week's Record and read the facts about the "Sanity League of America?" Now, we are ready for another step. The conductor of this department took who Rev. Baker P. Lee and Manager the time and trouble to ascertain of this League is, by writing to Rev. A. H. Briggs of San Francisco, Superintendent of the California Anti-Saloon League, who knows just who and what Mr. Lee is. Mr. Briggs says: "Rev. Baker P. Lee, resident in Los Angeles, is a thoroughly discredited Episcopalian with a technical right to call himself a minister. He has no charge nor has he had one in a long time. Mr. Lee has consistently fought with the liquor interests in California. He is now fighting with the bootleggers and talking treason against the Constitution of the United States. Lee and a former Christian minister by the name of Crawford are the most Sanity League in this state. Let me say that the Sanity League here is not making any considerable progress."

Such travesties upon the Christian ministry as Lee and Crawford are a great shame and hindrance to the progress of the cause of Christianity. Such reprobates as these make Satan chuckle in his sleeves, but

"Satan trembles when he sees  
The weakest saint on his knees."

### AN ENEMY TO GOVERNMENT

Anyone in Mississippi who has prohibited liquor in his or her possession is not a loyal citizen either of the state or of the United States, because that one is a violator of the law in both of these spheres. Anyone who would violate the Anti-liquor law to gratify appetite or avarice would also for the same reasons violate the pistol law, the tick law, the game law, the gambling law, the white slave law, the law against theft or any other law, because the same powers that enacted one enacted all, and consequently he who violates one violates all; he offends against the sanctity and dignity of

the entire body of laws; he breaks the integrity of law; he is a law breaker. Such a person is an enemy to the Constitution of the United States and should be deported, unless he will desist.

### AFEDERA L APPROPRIATION

The Treasury appropriation bill, the first of the annual appropriation measures, was passed on January 21 by the United States Senate, carrying \$9,250,000 for the enforcement of prohibition. Provision is also made in connection with the prohibition enforcement appropriation authorizing the government to concentrate bonded liquor in a few warehouses to save expense of guarding.

### One Argument Against Prohibition.

A certain Methodist paper tells of a man in Cincinnati who made a contract for remodeling his house, but cancelled it, claiming that since prohibition has been enacted, it takes all he can make to obtain liquor and that he has no money left to make improvements on his property. One man in a million, we say, and yet his argument is about a valid and convincing as any anti-prohibitionist can present.

### What the British Isles Spend for Liquor

Can Great Britain pay her war debts? Shall dry America assume more than her share of the burden so that thirsty Britishers may have their beer and wine? The following paragraph from the Watchman-Examiner is interesting in this connection:

"It is pointed out by an English writer that during the last year the people of the British Isles have spent for liquor nearly half the sum that Great Britain owes the United States. The amount borrowed during the war, on which no interest has been paid, is \$4,277,000,000, while George Wilson, Secretary of the United Kingdom Alliance, estimates the amount spent for drink last year at \$2,000,000,000. In view of these facts it is foolishness to talk of Great Britain's not being able to pay her just and lawful debts."

Mrs. Grace Turner McGee.

A Tribute from the Sigma Alpha Club of Class 1911 of Blue Mountain College.

"God's angel of perfect love, the angel men call Death" kissed the breath of our sister, associate and friend, Grace Turner McGee of Leland, Miss., and she went to be with God on the 14th day of February 1922.

For the first time death has invaded our ranks, but this time took one of the choicest of the Sisterhood. We who are left to miss and mourn her desire to put upon record our appreciation of her gifts and grace. Not a member of the club would hesitate to acknowledge the influence of this rare

young woman for good upon the life and character of each. She was bright without ostentation, happy without indifference, affectionate without dissimulation, devout without display. She was a devoted wife, a loyal friend, a consecrated Christian and an active church worker.

She will be missed from the home where she was loved, from society which her graces adorned, mourned by the club in which she was a favorite and sadly surrendered by the church where her zeal was appreciated.

If Grace in her far-away home of happiness takes cognizance of things of earth, she must know how sadly we miss her and how eloquently the "vacant chair" will voice our loneliness

and our love.

When in our annual conclave we gather, the mirth and merriment of the hour will not make us forget her whose presence used to mean so much to us. Oft in the silent hours her loved form will appear to us and awaken tender memories of our association, and we shall want to be better because of what she was and did. Because we knew her, our ambition will be quickened, our zeal intensified and our desires deepened to make our lives tell for good.

She will not gather with us when we meet again, but we rejoice in the thrilling hope that we shall meet with her some day, in a land where mournful miseries give place to paeans of praise and requiems to jubilation and there we can express to her what each one felt but did not say while she was yet with us in that land where separations are not known, where hearts are never saddened and goodbyes are never said.

May the rain fall gentlest on the mound that hides her once fair form and the grass grow greenest that hides the scar of the grave. May the songbird's matins be sweetest where she sleeps and their vespers softest where she slumbers.

And now fair friend, having laid at your feet our heart's fond tribute, Farewell "till the shadows are a little longer grown," and then in the sunlit land we shall say God morning.

In sad submission, by the club,

Lydia McDowell, Flora, Miss.

Elizabeth Dalrymple, Birmingham, Ala.

Mrs. Norma Dunn Hudson, Blue Mountain, Miss.

Mrs. Agnes Polk Berthea, Memphis, Tenn.

Mrs. Willie Dillard Bryan, Round Pond, Ark.

Mrs. Mary Webb Turner, Itta Bena, Miss.

Mrs. Willie Young Kelley, Itta Bena, Miss.

Mrs. Joe Addie Stovall West, Sardis, Miss.

RAISE MONEY at socials by donations of old gold, silver, platinum. We pay you satisfactorily or your articles returned. Old Melpot, Burton Bowen, Propr., v85 Washington St., 7-A, Buffalo, N. Y.

### DIED

The recent death of T. B. Thornton brought great grief to his father, mother, sister, wife, and a great number of relatives and friends. He was a devoted son and brother, a loving, faithful husband, and an earnest Christian worker. We can't see through this clouds of sorrow except by faith, and only by grace divine can we bow in humble submission. But loved ones

and friends, though tempest tossed, have anchored themselves in the exceeding great and precious promise of God, and peace and rest which passeth all understanding has come to them in this trying hour.

B. F. Whitten,  
Coldwater, Miss.

On Dec. 9 1821 God claimed little Asylean Toombs only daughter of Mr. and Mrs. R. E. Toombs. She was four years and four months old.

Yes, we miss her in the morning, miss the bright and smiling face. Miss the curly head so often peeping round our breakfast place. Then at noon time where is our darling.

With sweet eyes so clear and blue? Yes we look with sadness round us, but she is no where to be found.

Twilight falls, and oh, how lonely. When the evening meal is set. Thinking, talking of our darling. And we never can forget.

Then's the time we plan to meet her. On a happy golden shore Where the Father gives us promise. We shall meet to part no more. From a mother heart.

### BAPTIST STUDENTS TO DO MISSIONARY WORK

Every North Carolina boy and girl in the Southern Baptist Theological Seminary at Louisville and the W. M. U. Training School there, as well as the graduates of Wake Forest, Meredith and Mars Hill Colleges and Bules' Cheek Academy have been engaged by the State Mission Board of North Carolina to do special extension work in evangelistic, Sunday School, B. Y. P. U. and W. M. U. work in that state during the summer months.

These young people will be given a week's training at Meredith College, beginning June 6, and from there they will go to their tasks with a view to covering practically every section of the state.

Elanor (suddenly coming to herself in a "near quarrel"): Oh! I almost lost my life-control!

"I certainly envy Mrs. Fatleigh when she laughs."

"Why so?"

"There seems to be so much of her that is having a good time"—Western Christian Advocate.

Magistrate (to prisoner): "When were you born?" (No reply) "Did you hear what I said? When is your birthday?"

Prisoner: "Why are you worrying about that? You ain't going to give me nothing."—Sketch.

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## General Association

By L. M. Phillips.  
NEW SARDIS

My trip to New Sardis church in February was quite satisfactory. To my joy and gratitude, I found that this little band of noble workers had repaired their house of worship, and have over half enough money on hand to pay for the work. Our faithful and untiring deacon had made, and placed in the church a bookstand that would be a credit to any town church. We had good crowds both days.

This church has set example worthy of imitation by other country churches; in that they have more than paid the pastor's salary for the first two months of this year. They have a mind to do things in a big way.

Amore faithful little band of workers cannot be found anywhere. We are expecting great things at this modern Sardis.

T. J. WALDRUP, Pastor.

Last Saturday and Sunday were great days for the churches at White Oak and Clear Creek. At Clear Creek two were received for baptism and two by letter. We are to have a three day's Bible institute at White Oak church the 7th, 8th and 9th of March.

D. W. Moulder.

On the 25th of February I went over to DeShaw Camps where I found Rev. L. D. Bassett ready to organize the Baptist forces of that progressive camp into a Baptist church. I preached Saturday at 7:00 P. M. to a good congregation of people; and Sunday at 11:00 A. M. After preaching, we organized the DeShaw church with thirty-six members.

I feel sure that this church will count for much to the Kingdom. Rev. L. D. Bassett will supply them.

L. E. LIGHTSEY.

We are glad to get the news item announcing the organization of a Baptist church at DeShaw. Our Board has been supporting a missionary there for some time and it is encouraging to note the splendid results of our work. Rev. L. D. Bassett supplied it as a mission point last year and will continue the work there this year.

We are glad that the pastors are beginning to send in the news from the field, and hope all the pastors in the General Association will write us everything of interest on their fields.

Sometimes brethren say "I just can't write good enough to write for the press." Just write the news in your own way, and send it to the editor of this department and he will get it in shape for the press.

We regretted missing the Institute at Union, but sickness, and an accident to a member of the family prevented. We have been much hindered in our work for more than three

weeks now. At this writing conditions are much better, we are glad to say.

The churches at Moselle and Soso, Jones County, expect to finish up their collections for missions during the present month, and we are expecting them to make offerings worth while.

Somewhat we can't like the term "Drive" when it concerns any of our religious work. It sounds too much like trying to force our people to do things. Some Baptists can be led a lot further than they can be driven. Let the Red Cross, and the Y. M. C. A., and kindred organizations make "Drives" if they will, but let us as Baptists LEAD our people to undertake great things for the Lord.

Let every church in the General Association send in a splendid offering for missions before our Board meeting in April.

The Great Revival in Union University

The greatest revival in the history of Union University is sweeping through the school. Dr. Lloyd T. Wilson, General Secretary of the Tennessee Baptist Convention, is doing the preaching. The services have continued through the past two weeks, and have been steadily growing in power from the beginning, until it has become a veritable spiritual tornado. Nearly every student in school who was unsaved, or in the doubtful class, have come out have made a public confession, and have taken a definite stand for Christ. We do not know the exact number, but about thirty or forty, leaving up to date only one unsaved student on the college campus, and very few of those in town. More than sixty students have surrendered themselves for special service, several of them for the ministry. About one-third of the student body has made such a surrender previously.

The meeting has been marked by several special features: One is the remarkably deep current of spirituality that has stirred the entire student body, and the fact that it was almost unanimous. Second, the great Pentecostal outpourings in the boarding halls that sometimes lasted almost all night. Third, the great hold that it got upon the young men of the school, particularly those on the athletic teams. Not a single unsaved man is left on the teams. Two of them have surrendered for the ministry, others are considering it, and several have surrendered for definite service.

One member of the faculty who had tolerated athletics, but in his heart was opposed to it, when he saw the last football boy surrendered to Christ, came up to the writer, and said: "I surrender on the subject of athletics in Christian schools. When I see the fine personal work on these football boys bringing their team-mates into the Kingdom, and realize that not a one of them would have been here but for athletics, and that probably not a single one of them would have been saved in a non-church school, I see an argument that I cannot answer. The High School boys, who delight in athletics, are going to school where they can enjoy sports, and if they don't

find them in our Christian schools, they will go elsewhere. Now, just suppose these nine fine young men had not come to Union University, as they certainly, would not have come but for athletics. Their souls and lives are alone worth all the money that was ever spent on athletics in Union University." What do you suppose he said when he heard a few hours after that two of these boys had surrendered for the ministry, and that two or three others were seriously debating the question?

One of the great features of the meeting was the wonderful preaching of Dr. Wilson. He was God's man at the right place at the right time, and every sermon was a powerful message from the Throne. His fine English, remarkable eloquence, clear convincing thought, and deep spirituality, constitute just the type of preaching to appeal to a college audience.

Dr. Wilson preached once a day at the college, and twice a day at the Second Baptist Church, where he was also conducting a great revival with Pastor Cox.

H. E. Waters.

LINA MARGRETE GRAVES

As the loveliest flower of the garden is first to be gathered so she is gone. For on February the twelfth 1922 this beautiful character closed her eyes for the last time on earthly scenes, and opened them again on heaven's everlasting day. As a daughter, as a citizen and as a Christian "she did what she could" and then retired in death, beautifully, under the rainbow of God.

When we laid her body to leave it in the resting ground of her kindred assuredly, every one of us was comforted for we were free of the slightest doubt that her eternal future was one of blessedness and brightness in the presence of God.

Her pilgrimage on earth was twenty three years and thirty two days. A large part of this was consecrated consistently to a religious life. For she professed Christianity early in childhood, and while quite young joined Union Baptist Church, of which she was a much beloved member when she died.

She leaves to mourn her loss her parents, Mr. and Mrs. W. H. Graves; her brothers, W. L. Graves, McNair, Miss, J.S. Graves, Sierra Blanca, Texas, W. H. Graves Jr., Merigold, Miss., and B. F. Graves, Sunflower, Miss., and Mrs. H. B. Nelson, Roxie, Miss.

I pray God that none of this, our deep affliction, will go uncomfirmed and thus harden our lives; but that all of it will work out in us a far more and exceeding weight of glory in us as companions in tribulation and in the Kingdom and burden bearing of Jesus Christ.

Her pastor,

A. P. Scofield.

SOUTH WESTERN

In spite of financial depression quite a large number of new students entered the Seminary at the beginning of this term. Three of our best Miss. men have gone out recently into pastures, having finished their courses here, brethren Albert Sydney Johnston to Miss., Lott to Arlington, Tex., and Tom Tomlinson, leaves tomorrow for

Midnight, Miss. There has been some serious sickness among the Miss. students, but none has terminated fatally. Dr. Scarborough has just left on a trip to Ala., Fla., Ill., and Mo., in the interest of the Campaign. In our monthly mission day program recently we reached a high tide in the address of Prof. Neprash of the Russian department on Baptist life and opportunity in Russia. No more powerful and moving address of any kind has been delivered here this session. The same occasion was used by our own Bro. Hancock head of the Practical Work department for making a report of the missionary activities of the school for Dec. and Jan., by far the greatest report ever made for the same two months. In spite of bad weather, the holiday season, and other discouragements the faculty and student body preached 1948 sermons, made 408 addresses, held 22 revivals, had 736 professions of faith and 906 additions to Baptist churches. They distributed 13700 tracts, organized 8 S. S.s, taught 648 S. S. Classes, raised \$17,208 for the Campaign and had 162 volunteers for special Christian service. One of the most interesting, spectacular, spiritual, and profitable forms of the missionary activities of the practical work department is that carried on under the direct leadership of Bro. McMurry in charge of the street preaching, hospital, jail work, and down-town mission. This of itself gives training to a large number of students, and the results accomplished are cause for deep gratitude.

Most fraternally,

N. A. Moore.

The colored pastor was discouraging on Daniel in the lion's den. At the conclusion of his sermon he roared:

"Now kin enny ob you sinners tell me why de lions didn't eat Dan'el?"

Nobody answered.

"Waal, Ah! tell yer, yer ornery bunch of unbelievers," he yelled: "Twas 'cos the most o' him wuz backbone, an' the rest wuz grit."—Country Gentleman.

More truth than poetry in that; no joke. By backbone and grit you escape many kinds of lions.

## LOOK! LOOK See Our New Book TELLING JESUS!

192 pages for 1922, over 100 pages of new music, more 1922 music than we have seen in any 192 page book this year. Did you know that plates for new music cost \$6.00 per page, while duplicate plates cost \$1.25 per page? Do you see why we get so much old music in books? Costs less to publish it. Order sample copy of 'Telling Jesus,' and see our high standard of new music. To any pastor, Choir Leader, or Singing Teacher, we will send one sample copy of this great book for 20 cents, and the names and addresses of 5 Choir Leaders, or Singing Teachers. Write plainly, and address.

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TUTWILER & LAMBERT  
(J. A. Lee)

I was called to, and accepted this work in Nov. '21, promising to give half time to each church and was able to begin work the first of Dec. '21. We arrived in Lambert the first day of Dec. and found our goods in the house we were to occupy, and also found the pantry well filled with just such things as a preacher and wife could use and we are still enjoying them. The people at both places seemed glad to have us on the field and have shown us many kindnesses in many ways.

The S. S., B. Y. P. U. and Prayer-meetings are all moving along slowly but we hope surely and our congregations are increasing at each meeting and we find the people here are just as much interested in church going as they were in the hills. I also find them to be just as consecrated and as responsive to the gospel message as any people to whom I have ever preached. The church at Tutwiler has a splendid bungalow church building and do not owe a dollar on it and are arranging to build a home for the pastor in the near future.

At Lambert we are not so fortunate. Here we have a splendid, yes a beautiful brick building in process of erection, and have gotten it to where we are able to worship in it. This building was begun when money was cheap and the members, and friends, had every thing in line and would have finished it without debt, but the financial crash came and caught us with debt that is hindering the work just now.

We are still determined, working and praying, however, and hope to be able to finish and pay for this building some time in the future.

The ladies have recently paid a debt of \$450.00 and are now working on another amounting to \$700, and the men have also put the temporary ceiling in the main auditorium and the permanent ceiling in the upper Sunday School rooms, which has not only added to the comfort but also to the looks of the inside of the building.

We are liking the work and our hands are full, for which we are thankful to the Lord for so honoring us in this part of His vineyard and we ask the prayers and help of all who read this.

To give you an idea of what I am trying to do will just relate what I did last Sunday. I preached at Tutwiler at eleven, and after dinner Bro. J. M. McCord took me in his Ford to Walnut School sixteen miles away and I preached at three to a splendid congregation then back to town and preached again at seven to one of the best congregations I have had since coming to the delta. I have just finished my third months work with the two churches and have lost only three services and these were on account of bad weather. Now in conclusion let me say: I have not yet doubled the church roll, and there has been standing room at every meeting however, I have gotten my feet good and muddy a time or two, had a square meal of white perch and trout fish, so I am feeling at home as a real deltaite. Come to see us.

## East Mississippi Department

### A BAPTIST'S WORD

The Editor of the Baptist Record said a great word last week when he said, "A Baptist whose pledge is not as good as a United States bond or gold certificate, doesn't properly represent the kingdom of God." Then he is a misrepresentation, a false witness.

It is with sorrow that we find many so called Baptists who do not regard their pledges or promises as binding, and make no effort to redeem them. Many are looking for every little frivolous excuse imaginable to keep from making their promises good. They will hunt and seek and when they can find no reasonable excuse they make one from their imagination.

Such a thing ought not to be among Baptists. The condition arises no doubt with some that makes it impossible to make their pledges good just when they want to, but they should have common honesty enough to tell the plain truth about it and not hunt all over creation trying to hatch up a frivolous excuse for not paying. Baptists ought above all people to be honest and truthful.

Many who pledged in the 75 million campaign are now making all kinds of dodges to ease their conscience and keep from paying their pledges. Many are finding faults and failures in the method of handling some of the funds, and take this as sufficient reason for them to break their pledge. In other words, some seem to think that if in their imagination some one has likely gone a little wrong it licenses them to be dishonest and false to God. My wrong never did right another's wrong. Sorry that Baptists have such a low standard of truth and honesty. The Book says, "Pay what thou owest," and a pledge is a debt, if only verbal or implied, the same as a note or deed of trust. To violate the one is as sinful as to violate the other.

Then I have heard of churches that promised their pastor a certain amount. The pastor made his calculations on the basis of this promise. The year passed and the promises were not met and the pastor was not paid the amount pledged, so he had to rearrange his calculations and at a time of the year when nothing but cold cash, which he had to borrow, would change them. Many Baptists (?) will freely promise in the beginning of the year to the Lord's cause and never make any effort to pay. All such is dishonesty, and it is no wonder that many churches and church members are dead spiritually. Baptists ought to be honest and they can't be honest and do any such tricks as those described above.

So, in the words of our Editor: "A Baptist whose pledge is not as good as a United States bond or gold certificate" is a misrepresentative in the kingdom of God.

Dr. W. T. Lowrey, President of Blue Mountain College, will preach at Philadelphia April 2nd at 11 o'clock A. M. presenting the work of rounding up the campaign.

Our State Board has laid out its year's work on a large basis. Every

Baptist should do his or her part to see that his program is a success. If the plan falls down you will be to blame if you do not help to your limit.

Eld. F. M. Breland has accepted the care of Beulah church, Newton County for this year. Eld. E. A. Breland will assist him there and at Linwood and McDonald.

If we do not put as much effort and thought into making arrangements to meet our pledges and obligations to God's work as we put into securing clothes, coffee, victuals and tobacco for ourselves and family we love the latter things most, for "where our treasure is there is our heart also." In other words we put our money, time and thought where we love most. What is your love objective? Answer, where you put the most of your money.

The churches at Center Ridge and Oakland, Newton County, are getting ready for their Spring round up. They want to get on their honor roll of churches putting the Baptist Record into every home real soon.

I am informed that Eld. J. E. Breland has been called to succeed Eld. Charley Crawford as pastor of Providence church, Lauderdale County. Bro. Crawford seems to have put some new life into the membership of this struggling little church during his three years ministry.

R. L. Breland.

### HOLLY SPRINGS

I had the pleasure of being at Holly Springs church, Lincoln Co., on last Sunday the 26th. Inst., and though the weather was unfavorable there was a goodly number present and the day was joyfully spent. Rev. W. S. Rogers is their much beloved pastor, and I find both the pastor and people working together in a most joyful and hopeful spirit. They have at Holly Springs church some of our 40 year ago Baptists men and women who laid the foundation for us young folk to build on. It did my heart good to listen to two of those dear old saints speak on Sunday morning of their organizing the first Sunday School in their community which was forty years ago. They seem to be as interested in Sunday School work as they were forty years ago. These men I speak of are Bros. W. C. Douglas and John White.

These dear Brethren have gone to the top of the hill in life and are now far down toward the end of their journey but their love for Christ and a lost world still holds out. May God continue to raise up in our midst such men and women who are willing to build instead of to tear down, men and women who will strive to build a great church and a great Sunday School in every nook and corner of this old world. God calls aloud today for workers. Oh, if men and women would take their eyes and mind off of the Easy chair and do nothing life and come to God and offer themselves for work, work, work.

### CABBAGE AND ONION PLANTS

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SIN AGAINST THE HOLY-GHOST

Perhaps there is not another text of scripture within the lids of the Bible that has more universally attracted the attention of Bible readers than the one referred to in the above caption. Some of the wildest theories are frequently advanced, intimating that God in hopeless disgust abandons the impenitent because of his continued resistance of the invitations; we are glad that these are mistaken ideas. God, Christ and the Holy-Ghost are one and the same in essence, power, purpose and glory, but different in office work. The idea of personal operation of the Holy-Ghost on the sinner's heart is a mistake. The sinner is represented as a cage of unclean birds and full of putrifying sores from the crown of the head to the sole of the feet and God is represented as a consuming fire to the sinner, hence the necessity of instrumentality in reaching the sinner. Jesus says, "I, if I be lifted up from the earth, will draw all men unto me." The drawing is effected by His word and gospel and by His providence: all, through the medium of the conscience, by which the heart is reached. No matter how far the sinner may wander, or how bitterly he may resist the personal appeals of friends, yet, he is, until death a gospel subject and a subject of God's love and mercy; no such thing as an unconverted person committing the unpardonable sin. The unpardonable sin is not a combination of sins, or a continuation of sins, but it is a specific sin committed by one willful word or thought, that would vitiate a sacrifice already made. See Heb. 6:6; we will now proceed to the main subject in hand and let "Jesus", Peter, John and Paul settle the question. Matthew 12:31, 32, 33, record the Saviour's language as follows. "Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men; but the blasphemy against the Holy-Ghost shall not be forgiven unto men. And whosoever speaketh a word against the Son of man, it shall be forgiven him; but whosoever speaketh against the Holy-Ghost it shall not be forgiven him, neither in this world, neither in the world to come. Either make the tree good and his fruit good; or else make the tree corrupt, and his fruit corrupt; for the tree is known by his fruit." See also Mark 3:28, 29, and Luk. 12:10. This is the only unpardonable sin mentioned by the Savior and when an unpardonable sin is spoken of by the apostles they invariably refer back to this one. We will let John speak first. "If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it." 1st Jno. 5:16; Paul now takes the stand. "For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy-Ghost, and have tasted the good word of God, And the powers of the world to come, if they shall fall to renew them again unto repentance, seeing they crucify to themselves the Son of God afresh and put Him to an open shame." Heb. 6:4, 5, 6; Paul speaks again. "For if we sin wilfully after that we have received the knowledge

of the truth, there remaineth no more sacrifice for sins. But a certain fearful looking for of judgement and fiery indignation, which shall devour the adversary. He that despised Moses' law died without mercy under two or three witnesses: Of how much sorer punishment shall he be thought worthy who hath trodden under foot the Son of God and hath counted the blood of the covenant wherewith he was sanctified an unholy thing, and hath done despite unto the Spirit of Grace." Heb. 10:22-29; Peter is the next witness: "For if after they have escaped the pollutions of the world through the knowledge of the Lord and Savior Jesus Christ, they are again entangled therein and overcome the latter end is worse with them than the beginning. For it had been better for them not to have known the way of righteousness, than after they have known it, to turn from the holy commandment delivered to them. But it has happened to them according to the true proverb; The dog has turned to his own vomit again, and the sow that was washed to her wallowing in the mire." 2nd. Peter 2:20, 21, 21; "For if God spared not the angels that sinned but cast them down to hell, and delivered them into chains of darkness to be reserved unto judgement." 2nd. Pet. 2:4; "And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgement of the great day." Jude 6; These texts are conclusive. Saints and angels are the only probable victims of the unpardonable sin. The sinner may wander far away from God his conscience may be seared, and his heart may be hard and callous, but the same workings of Divine origin follows to the last breath "God willeth not the death of any, but would that all should turn and live." "The blood of Christ cleanses from all sin." "While the lamp holds out to burn. The vilest sinner may return."

J. M. Hutson, McComb, Miss.

LONOKE ARK.

On the 25th of February at 2:00 P. M., our church was completely destroyed by fire. The loss was about \$20000. We had just installed an up to date hot air plant in our church and our people were never more encouraged and happy than they were on Friday night before our church burned Saturday morning. In fact we had just closed the greatest two days Missionary Rally with Dr. J. T. Henderson leading us, we have ever had here. Although our people are heart broken over the loss of our church, there is awakened such a conscience as I have never before seen. Every department of our work has taken on new life. Our people are rising up in masses in every service with their subscriptions, saying "come let us build, that we be no more a reproach." In a mass meeting last Sunday we met to devise means and plans by which to proceed with the building at the earliest date possible. A resolution was introduced in which it was ordered that a building should be erected with a minimum cost of \$35000. We received a fine man by letter last Sunday morning and his good wife a woman of splendid education and refinement, presented herself for baptism

coming from the Presbyterian faith. Since last October we have received sixty one into the fellowship of our church, forty nine of them were for baptism. Our Sunday School has more than doubled in attendance and our B. Y. P. U. has grown so large that we will organize two senior unions out of the one soon. We have over one hundred in both the Jr. and Sr. Unions in regular attendance now. Our people are waking up to their duty in regards to the tithe. In fact we have reached our quota and are still going. We rejoice in the onward progress of Mississippi Baptists and ask that you do not forget to pray for us.

R. A. Eddleman.

BOWMAR AVE. VICKSBURG

The work here is going far beyond our most sanguine expectations. The Sunday School has grown 87%. The church is packed and jammed at every service and then people are turned away. We have had 14 accessions to the church. We are repairing the building from bottom to top, inside and out, and paying for it.

A. D. Muse, pastor.

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HOME MISSION BOARD, ATLANTA, GEORGIA.

### GOOD AND EVIL HABITS

If it is as easy to form good habits as it is evil, then why not quit the evil habits and retain the good ones only? When we read the Bible that is God talking to us. We are talking to God when we pray in the name of Jesus Christ. This is much better than profanity and novel reading, and it is also better to drink water and milk than coke and coffee, to chew bread and meat rather than gum and tobacco, to work six days in the week, than to idle away your time to give your money in the support of the church than to burn it up in cigars and smoking tobacco. Is it not better to go to Sunday School, prayer meeting, and preaching in the house of God than to go to the nick playing, card playing, and dice playing in the house of Satan?

It is preferable to invest our money in buying a house than to invest it in life insurance policies or picture shows. It is better to love your wife than to love some other man's wife. Wives love and reverence your husbands above all men, but have an eye single to God. It is better to be charitable than to be scornful and to love your neighbors than to hate them.

So in place of sighing and crying let us sing the praises of our Lord and King. In place of walking in the midnight darkness, let us bask in the beautiful sunlight of the Blessed Son of God. Instead of riding on the train that leads to death and hell let us board the train that leads to eternal life, and heaven, where the gate is not closed by day and there is no night there.

As we cannot go back and change

what we have said and done, and as we do not live this life but once let us form the habit of loving our neighbors as ourselves and of loving God with all our souls, minds, bodies and strength.

Never complain about the weather when it rains or snows, just thank God from whom all blessings flow. As the servant is not greater than his master, then be sure your master is not Satan, but let your master be the Lord and Savior Jesus Christ. Our words, deeds, and influence have a tendency to lead our children and neighbors to hell or to heaven. If God gives us the air we breathe, the water we drink, our food and raiment and his only begotten Son, Jesus Christ, that we might live, then should we not give him our love and obedience, and invite him in our hearts to sit on the throne and rule in all we think, say or do? The greatest need of man is God the Father, God the only begotten Son, God the Holy Spirit. We need the trinity in our heart, soul, mind and body.

We should be seen, and read of by all men as a living epistle of Jesus Christ.

"Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; Teaching them to observe all things whatsoever I have commanded you, and, lo, I am with you always, even unto the end of the world. Amen."

J. A. AUSTIN

### WAS IN THE B. B. I.

It having been my privilege to attend the midwinter school in New Orleans,

I want to say my heart goes out in praise and thanksgiving to God for the Baptist Bible Institute. I believe God looked down from heaven upon that wicked idolatrous city and said let there be light, and it came in this great institution.

They are doing a great work in New Orleans and throughout this Southland preparing men and women to go into all the world to preach and teach the Gospel to every creature.

Son of man I have made thee a watchman unto the house of Israel therefore hear the word at my mouth, and give them warning from me. When I say to the wicked thou shalt surely die, and thou givest him not warning nor speakest not to warn the wicked from his wicked ways to save his life. The same wicked man shall die in his iniquity. But his blood will require at thy hand, Ez. 2:17-18.

How can parents with unsaved children, wife with unsaved husband, neighbor with unsaved neighbor, preacher with unsaved all about him be contented. I fear we say "peace, peace, when there is no peace"

Andrew had not been long with the Savior until he went after his brethren Simon, and brought him to Jesus, Jno. 1:41-42.

This intimates right strong what our job is, doesn't it? Not only should our souls reach out for God, but our hearts and lives should also go out for the lost.

When Israel traveled she brought forth children. May we all reconsecrate our lives to the Master for service—put forth our time, talent, and means to bring about the salvation of the lost.

The Institute is giving that necessary part of the soul winner's equipment to make them better fishers of

men. The task is universal. Some men are called by special divine calling to preach. Some to do one thing and some another. But every Christian is called in the hour of salvation to witness a winning testimony for Jesus, nothing can excuse him from it.

To go to heaven with no sheaves, a crownless life is a horrible thing to do. You can do better.

Take the blood of the lost off your hands.

M. V. Owings.

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